

**SENATE JOURNAL**  
**THIRTY-SECOND DAY**  
**MORNING SESSION**

The Senate was called to order at 10:00 a.m., with President R. Lane Beattie presiding.

**Roll Call**– All Senators present.

**Prayer** – Tuckett Crittenden, Student Body President of South Summit High School.

**READING OF TITLES OF BILLS AND RESOLUTIONS**

*(Please refer to Day 1, Page 6)*

**DAILY SENATE JOURNAL**

Mr. President: February 19, 1998

The Committee on Revision of the Daily Senate Journal respectfully reports that we have read the journal for the thirty-first day and find it correct with minor amendments noted on the final copy.

Millie Peterson  
Committee Member

Committee report read and adopted.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President: February 18, 1998

The House passed, **S.B. 30**, SCHOOL ACTIVITIES REPORT, by Senator A. Myrin, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 30** was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

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Mr. President: February 18, 1998

The House passed, as amended, **H.B. 279**, AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND, by Representative G. Adair, and it is transmitted for consideration; and

The House passed, as substituted, **1st Sub. H.B. 301**, MINIMUM AGE FOR MARRIAGE, by Representative C. Saunders, and it is transmitted for consideration; and

The House passed **H.B. 304**, INITIATIVE PROCESS AMENDMENTS, by Representative K. Garn, et al, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 306**, CAPITOL SENTENCING AMENDMENTS, by Representative D. Ure, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 313**, CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS, by Representative J. Haymond, and it is transmitted for consideration; and

The House passed **H.B. 317**, EXPERT DISCOVERY AMENDMENTS, by Representative S. Barth, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 337**, REGULATION OF CORK-FINISHED WINE TASTING, by Representative J. Hickman, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 338**, BIDDING PROCESS ON STATE BUILDINGS, by Representative G. Adair, and it is transmitted for consideration; and

The House passed **H.B. 342**, PILOT PROJECT OF INTERNET VOTING, by Representative B. Chard, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 279, Sub. H.B. 301, H.B. 304, H.B. 306, H.B. 313, H.B. 317, H.B. 337, H.B. 338**, and **H.B. 342** were read the first time and referred to the President of the Senate.

### STANDING COMMITTEE REPORTS

Mr. President: February 18, 1998

The Education Committee recommends **S.B. 158**, DONATION OF BUILDINGS TO UNIVERSITIES, by Senator H. Stephenson, be replaced and favorably recommends **1st Sub. S.B. 158**, DONATION OF BUILDINGS TO UNIVERSITIES; and

The Education Committee reports a favorable recommendation on **S.B. 204**, APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST, by Senator J. Holmgren; and

The Education Committee reports a favorable recommendation on **H.B. 182**, CLASS SIZE REDUCTION, by Representative L. Frandsen, et al, with the following motions and amendments:

Restore the language of the original bill.

1. Page 1, Line 1:  
After "REDUCTION" reinsert "IN GRADES 7-8"
2. Page 1, Line 10:  
After "REDUCTION" reinsert "IN GRADES 7 AND 8"
3. Page 1, Line 18:  
After "reduction" reinsert "in grades 7 & 8"
4. Page 1, Line 20:  
After "programs" insert "in grades 7 and 8"
5. Page 1, Line 22:  
After "membership" insert "in grades 7 and 8"
6. Page 1, Lines 25-25(a):  
After "plan" delete ". DEVELOPED WITH THE PARTICIPATION OF ADMINISTRATORS, TEACHERS, AND PARENTS OF STUDENTS ATTENDING THE SCHOOL."; and

The Education Committee reports a favorable recommendation on **S.C.R. 6**, VOLUNTEERS IN HIGHER EDUCATION RESOLUTION, by Senator D. Steele, and recommends it be considered read for the second time and placed on the Consent Calendar.

Lorin Jones, Chair

On motion of Senator Holmgren, the committee reports were adopted. **Sub. S.B. 158, S.B. 204, and H.B. 182** were placed on Second Reading Calendar.

**S.C.R. 6** was read the second time and placed on Consent Calendar.

#### **CONSENT CALENDAR**

**Sub. H.B. 21**, SELECTIVE SERVICE FILING PREREQUISITE TO RECEIVING, was read the third time. On motion of Senator Poulton, the bill was circled.

#### **THIRD READING CALENDAR**

**Sub. H.B. 86**, HEALTH INSURANCE - PRIMARY CARE PROVIDER, was read the third time, explained by Senator M. Peterson, and passed on the following roll call:

**Yeas, 26; Nays, 1; Absent, 2.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Jones
Mansell	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Voting in the negative was:** Senator  
Poulton

**Absent or not voting were:** Senators  
Blackham            Mantes

**Sub. H.B. 86** was signed by the President of the Senate in open session and returned to the House.

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**Sub. H.B. 59**, ADOPTION AMENDMENTS, was read the third time. On motion of Senator Myrin, the bill was circled.

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**H.B. 72**, UNLAWFUL SEXUAL ACTIVITY WITH A MINOR, was read the third time, explained by Senator McAllister, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators  
Blackham            Hillyard            Mantes            C. Peterson

**H.B. 72** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 251**, DISABILITY CENTER TRUST FUND AMENDMENTS, was read the third time. On motion of Senator Holmgren, the bill was circled.

\* \* \*

**H.B. 264**, ADOPTION ACT AMENDMENTS, was read the third time, explained by Senator Taylor, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Hillyard	Mantes	C. Peterson
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**H.B. 264** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 91**, REGULATION OF SIGNS IN COMMUNITIES, was read the third time. On motion of Senator Holmgren, the bill was circled.

\* \* \*

On motion of Senator Holmgren, the Senate voted to lift **H.B. 278** from the Third Reading Table and place it at the top of Third Reading Calendar.

**H.B. 278**, VEHICLE REGISTRATION REQUIREMENTS, was read the third time.

On motion of Senator McAllister, **H.B. 278** was placed on Third Reading Table due to fiscal impact.

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**2nd Sub. H.B. 219**, RESIDENCE LIEN RECOVERY FUND AMENDMENTS, was read the third time, explained by Senator Howell, and passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Holmgren	Howell
Hull	Mansell	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Blackham	Evans	Hillyard	Jones
Mantes	Taylor		

**2nd Sub. H.B. 219**, as amended, was returned to the House.

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**H.B. 63**, REGULATION OF MOTORIZED SCOOTER, was read the third time, explained by Senator Nielson, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham	Hillyard	Mantes
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**H.B. 63** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 244**, DUI PENALTIES AMENDMENT, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Jones	Mansell	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Stephenson	Suazo	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Mantes	Steiner	Tanner
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**H.B. 244** was signed by the President of the Senate in open session and returned to the House.

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**Sub. H.B. 45**, WILDLIFE LICENSE FEES, was read the third time and explained by Senator Suazo.

On motion of Senator M. Peterson, the bill was amended as follows:

- Page 6, Line 24:  
Delete "10.00" and reinsert "9.00"

Senator Hull commented. Senator Nielson declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 17; Nays, 10; Absent, 2.**

**Voting in the affirmative were:** Senators

Dmitrich	Evans	Hillyard	Holmgren
Howell	Hull	Mansell	McAllister
Montgomery	Myrin	Nielson	C. Peterson
Poulton	Steele	Stephenson	Suazo
Tanner			

**Voting in the negative were:** Senators

Blackham	Buhler	Jones	Mayne
Muhlestein	M. Peterson	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Mantes	Steiner
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**Sub. H.B. 45**, as amended, was returned to the House.

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**H.B. 280**, WORKERS' COMPENSATION INSURANCE AMENDMENTS, was read the third time, explained by Senator Blackham, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Jones	Mansell	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Mantes	Steiner
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**H.B. 280**, as amended, was returned to the House.

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**H.B. 39**, CRIMINAL INTENT, was read the third time, explained by Senator Taylor, and passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Holmgren	Howell	Hull	Jones
Mansell	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson



M. Peterson	Poulton	Steele	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Hillyard	Mantes	Steiner
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**H.B. 39** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator C. Peterson, the circle was removed from **H.B. 251**, DISABILITY CENTER TRUST FUND AMENDMENTS, and it was before the Senate. Senator C. Peterson explained the bill and it passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**Absent or not voting were:** Senators

Blackham	Hillyard	Mantes	Steiner
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**H.B. 251** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 44**, TELEMARKETING REQUIREMENTS, was read the third time, explained by Senator Nielson, and passed on the following roll call:

**Yeas, 25; Nays, 0; Absent, 4.****Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Jones

Mansell	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Taylor	Waddoups
Beattie			

**Absent or not voting were:** Senators

Blackham	Mantes	Tanner	Wharton
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**H.B. 44**, as amended, was returned to the House.

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**H.B. 89**, RESTRICTIONS ON NAMES OF BUSINESS ENTITIES, was read the third time, explained by Senator Nielson, and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Hillyard	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Taylor	Waddoups	Beattie

**Absent or not voting were:** Senators

Blackham	Evans	Mantes	Tanner
Wharton			

**H.B. 89** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 180**, EXTENSION OF GAS SERVICE TERRITORIES, was read the third time and explained by Senator Hillyard. Senators Mansell, Blackham, Jones, Waddoups, and Suazo commented.

On motion of Senator Mansell, the bill was circled.

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**H.B. 58**, OIL AND GAS SEVERANCE TAX AMENDMENTS, was read the third time, explained by Senator Myrin, and passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Jones	Mansell	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator

Mantes

**H.B. 58** was signed by the President of the Senate in open session and returned to the House.

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**Sub. H.B. 206**, ECO-TERRORISM PROHIBITION AND PENALTIES, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

**Yeas, 19; Nays, 7; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Evans	Hillyard
Holmgren	Hull	Jones	Mantes
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	Poulton	Stephenson
Taylor	Wharton	Beattie	

**Voting in the negative were:** Senators

Buhler	Howell	Mansell	M. Peterson
Steiner	Suazo	Tanner	

**Absent or not voting were:** Senators

Mayne	Steele	Waddoups
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**Sub. H.B. 206**, as amended, was returned to the House.

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On motion of Senator McAllister, the circle was removed from **S.B. 177**, LONG TERM LEASE - NORTH CAMPUS OF UVSC, and it was before the Senate.

On motion of Senator McAllister, the following substitute bill replaced the original bill.

**LONG TERM LEASE – NORTH CAMPUS OF UVSC**

**Sub. S.B. 177**

*LeRay McAllister*

AN ACT RELATING TO STATE AFFAIRS IN GENERAL; MANDATING THAT DFCM ENTER A LEASE PURCHASE AGREEMENT WITH UTAH VALLEY STATE COLLEGE FOR CERTAIN LANDS OWNED BY THE UTAH STATE DEVELOPMENTAL CENTER; AND MAKING TECHNICAL CORRECTIONS.

On motion of Senator McAllister, the bill was circled.

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**H.B. 237**, GROWTH IMPACT HIGHWAY AMENDMENTS, was read the third time. On motion of Senator Montgomery, the bill was circled.

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**H.B. 88**, RECORDING OF DOCUMENTS, was read the third time, explained by Senator Mansell, and passed on the following roll call:

**Yeas, 24; Nays, 1; Absent, 4.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Steele	Steiner	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Voting in the negative was:** Senator  
Poulton

**Absent or not voting were:** Senators

Blackham	Hillyard	Mantes	Stephenson
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**H.B. 88** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 193**, ELECTION LAW – SUBSTANTIVE REVISIONS, was read the third time, explained by Senator Muhlestein, and passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Jones
Mansell	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Blackham	Mantes
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**H.B. 193** was signed by the President of the Senate in open session and returned to the House.

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**H.B. 272**, INMATE PRODUCTIVITY AND WORK SKILLS, was read the third time and explained by Senator Montgomery. Senator Evans declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Nielson	C. Peterson
M. Peterson	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham	Myrin	Poulton
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**H.B. 272**, as amended, was transmitted to the House.

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On motion of Senator McAllister, the Senate voted to lift **H.J.R. 8** from Third Reading Table and placed on Third Reading Calendar.

**H.J.R. 8**, LEGISLATIVE ELIGIBILITY RESOLUTION, was read the third time, explained by Senator McAllister, and passed on the following roll call:

**Yeas, 26; Nays, 1; Absent, 2.**

**Voting in the affirmative were:** Senators

Buhler	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Beattie		

**Voting in the negative was:** Senator

Wharton

**Absent or not voting were:** Senators

Blackham Jones

**H.J.R. 8** was signed by the President of the Senate in open session and returned to the House.

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**Sub. H.B. 258**, GAMBLING AMENDMENTS, was read the third time, explained by Senator Taylor, and passed on the following roll call:

**Yeas, 24; Nays, 3; Absent, 2.**

**Voting in the affirmative were:** Senators

Buhler	Evans	Hillyard	Holmgren
Howell	Hull	Jones	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steiner	Stephenson
Tanner	Taylor	Waddoups	Beattie

**Voting in the negative were:** Senators

Dmitrich Suazo Wharton

**Absent or not voting were:** Senators  
Blackham Steele

**Sub. H.B. 258**, as amended, was returned to the House.

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On motion of Senator Blackham, the circle was removed from **H.B. 91**, REGULATION OF SIGNS IN COMMUNITIES, and it was before the Senate. Senator Blackham explained the bill and it passed on the following roll call:

**Yeas, 29; Nays, 0; Absent, 0.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Jones	Mansell	Mantes	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Stephenson	Suazo
Tanner	Taylor	Waddoups	Wharton
Beattie			

**H.B. 91** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator C. Peterson, and at 10:55 a.m., the Senate sauntered.

The Senate was called to order at 11:10 a.m., with President Beattie presiding.

### **BILL ASSIGNMENT REPORTS**

To the Members of the Senate: February 19, 1998

The President having received the following Senate bills with their fiscal notes, ordered them printed and assigns the following bills to standing committees:

#### **Business, Labor & Economic Development**

<b>S.B. 174</b>	Quality Assurance on Construction of Public Buildings (E. Mayne)
<b>H.B. 128</b>	Division of Facilities Construction and Management Bidding Process (R. Short)

<b>H.B. 159</b>	Workers' Compensation Exemption For Independent Insurance Agents (J. Valentine)
<b>H.B. 279</b>	Amendments to Olene Walker Housing Trust Fund (G. Adair)
<b>H.B. 338</b>	Bidding Process on State Buildings (G. Adair)
<b>Education</b>	
<b>S.B. 203</b>	Funding Education Through Commercial Advertisement (M. Dmitrich)
<b>H.B. 162</b>	Utah State Museum of Natural History Amendments (B. Evans)
<b>Health/Environment</b>	
<b>H.B. 313</b>	Chiropractic Physician Practice Act Amendments (J. Haymond)
<b>Human Services</b>	
<b>H.B. 270</b>	Child Support for Adult Children (J. Swallow)
<b>1st Sub. H.B. 301</b>	Minimum Age for Marriage (C. Saunders)
<b>Judiciary</b>	
<b>S.B. 222</b>	Board of Pardons and Parole Hearing Requirements (S. Howell)
<b>State &amp; Local Affairs</b>	
<b>H.B. 304</b>	Initiative Process Amendments (K. Garn)
<b>Transportation &amp; Public Safety</b>	
<b>1st Sub. H.B. 101</b>	Posting on Motor and Special Fuel Pumps (G. Way)
<b>H.B. 131</b>	Enforcement Authority for Drug Lab and Precursor Acts (A. Tyler)
<b>1st Sub. H.B. 339</b>	Hill Air Force Base Addition (G. Adair)
<b>H.B. 462</b>	Motor Vehicle Criminal Acts Amendments (S. Barth)

Lane Beattie, Senate President

Report filed.

### THIRD READING CALENDAR

On motion of Senator McAllister, the circle was removed from **Sub. S.B. 177**, LONG TERM LEASE – NORTH CAMPUS OF UVSC, and it was before the Senate. Senator McAllister explained the bill.

On motion of Senator McAllister, the bill was amended as follows:

1. Page 1, Line 1:  
Delete "LONG TERM LEASE" and insert "LAND PURCHASE"
2. Page 1, Line 7:  
After "ENTER A" delete "LEASE" and insert "LAND"



3. Page 2, Line 17:

After "Facilities" delete "Cons00truction" and insert "Construction"

Senator Mayne commented. The bill passed on the following roll call:

**Yeas, 16; Nays, 11; Absent, 2.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Holmgren	Jones
Mansell	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	Poulton
Steele	Stephenson	Taylor	Beattie

**Voting in the negative were:** Senators

Dmitrich	Evans	Howell	Mantes
Mayne	M. Peterson	Steiner	Suazo
Tanner	Waddoups	Wharton	

**Absent or not voting were:** Senators

Hillyard	Hull
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**Sub. S.B. 177** was transmitted to the House.

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On motion of Senator Blackham, the circle was removed from **H.B. 237**, GROWTH IMPACT HIGHWAY AMENDMENTS, and it was before the Senate. Senator Blackham explained the bill and passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Evans	Holmgren
Howell	Mansell	Mantes	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Buhler	Hillyard	Hull	Jones
M. Peterson			

**H.B. 237** was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Howell, Coach Russell L. Lauber was honored for his achievements as swimming coach for Brighton High and and Cottonwood Heights in Committee of the Whole.

\* \* \*

On motion of Senator Myrin, the circle was removed from **Sub. H.B. 59**, ADOPTION AMENDMENTS, and it was before the Senate. Senator Myrin explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 24; Nays, 0; Absent, 5.**

**Voting in the affirmative were:** Senators

Evans	Hillyard	Holmgren	Hull
Jones	Mansell	Mantes	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting were:** Senators

Blackham	Buhler	Dmitrich	Howell
Poulton			

**Sub. H.B. 59**, as amended, was transmitted to the House.

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On motion of Senator Waddoups, the circle was removed from **S.B. 140**, EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS, and it was before the Senate. Senator Waddoups explained the bill and it passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Buhler	Evans	Hillyard	Holmgren
Howell	Hull	Jones	Mansell
Mayne	McAllister	Montgomery	Muhlestein
Myrin	Nielson	C. Peterson	M. Peterson
Poulton	Steele	Steiner	Stephenson
Suazo	Tanner	Taylor	Waddoups
Wharton	Beattie		

**Absent or not voting were:** Senators

Blackham                      Dmitrich                      Mantes

**S.B. 140** was transmitted to the House.**SECOND READING CALENDAR**

**S.B. 63**, DUI – SERIOUS BODILY INJURY, was read the second time. Senator Howell explained the bill. Senator Hillyard commented. The bill passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

Blackham	Buhler	Evans	Hillyard
Holmgren	Howell	Hull	Jones
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Beattie	

**Absent or not voting were:** Senators

Dmitrich                      Wharton

\* \* \*

On motion of Senator Stephenson, the Senate voted to lift **S.B. 182**, from the State and Local Affairs Standing Committee and refer it Business, Labor and Economic Development Standing Committee.

\* \* \*

On motion of Senator C. Peterson, and at 11:50 p.m., the Senate recessed.

**AFTERNOON SESSION**

The Senate reassembled at 2:15 p.m., with President Beattie presiding.

**COMMUNICATIONS FROM THE HOUSE**

Mr. President:

February 19, 1998

The Speaker of the House has signed **S.B. 11**, TRANSPLANTS OF WILDLIFE, by Senator A. Myrin, and it is transmitted for the signature of the President; and

The House passed, **S.B. 118**, REGULATION OF LEAD-BASED PAINT REMEDIATION, by Senator L. Mansell, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 128**, MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION, by Senator L. Hillyard, which has been signed by the Speaker and it is transmitted for the signature of the President; and

The House passed, **S.B. 137**, DISASTER SERVICE VOLUNTEER LEAVE ACT, by Senator L. Poulton, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

**S.B. 11, S.B. 118, S.B. 128, and S.B. 137** were signed by the President of the Senate in open session. The bills will be enrolled and transmitted to the Governor.

\* \* \*

Mr. President: February 19, 1998

The House passed **H.B. 129**, FORT DOUGLAS MILITARY MUSEUM, by Representative W. Harper, et al, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 357**, TRANSIENT ROOM TAX AMENDMENTS, by Representative K. Johnson, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 129** and **Sub. H.B. 357** were read the first time and referred to the President of the Senate.

\* \* \*

Mr. President: February 19, 1998

The House passed, as amended, **4th Sub. S.B. 76**, INSURANCE LAW CHANGES, by Senator L. Poulton, and it is transmitted for further consideration.

Carole E. Peterson, Chief Clerk

On motion of Senator Poulton, the Senate voted to concur in the House amendments. The bill, as amended, passed on the following roll call:

**Yeas, 23; Nays, 0; Absent, 6.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Holmgren
Hull	Mansell	Mantes	Mayne

McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steele	Steiner	Suazo	Tanner
Waddoups	Wharton	Beattie	

**Absent or not voting were:** Senators

Evans	Hillyard	Howell	Jones
Stephenson	Taylor		

**4th Sub. S.B. 76** was returned to the House.

**STANDING COMMITTEE REPORTS**

Mr. President: February 19, 1998

The Human Services Committee reports a favorable recommendation on **H.B. 71**, ALCOHOL AND DRUG TESTING FEE, by Representative D. Bush; and

The Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 104**, CONSUMER HEALTH CARE STUDY, by Representative T. Beck; and

The Human Services Committee reports a favorable recommendation on **H.B. 148**, COHABITANT ABUSE ACT AMENDMENTS, by Representative P. Larson.

Nathan C. Tanner, Chair

On motion of Senator Holmgren, the committee reports were adopted. **H.B. 71**, **Sub. H.B. 104**, and **H.B. 148** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 19, 1998

The State and Local Affairs Committee reports a favorable recommendation on **S.B. 154**, REPORTING ELECTED OFFICIAL FUNDS, by Senator E. Mayne; and

The State and Local Affairs Committee recommends **S.B. 162**, ELECTION RESPONSIBILITIES, by Senator L. Poulton, be replaced and favorably recommends **1st Sub. S.B. 162**, ELECTION RESPONSIBILITIES; and

The State and Local Affairs Committee reports a favorable recommendation on **S.B. 189**, PLANNING COORDINATION, by Senator L. McAllister, with the following amendments:

1. Page 1, Line 10:  
After “RESOURCES;” delete “AND” and after “CHANGES” insert “;  
AND MAKING TECHNICAL CORRECTIONS”
2. Page 1, Line 13:  
Delete line 13 and insert “10-9-204, as enacted by Chapter 235, Laws  
of Utah 1991 ”
3. Page 1, Line 14:  
Delete line 14 and insert “17-27-204, as last amended by Chapter 3,  
Laws of Utah 1997, Second Special Session”
4. Page 2, Lines 2-29:  
Delete lines 2 through 29 and insert: “Section 1. Section 10-9-204 is  
amended to read:  
10-9-204 Powers and duties.  
The planning commission shall:  
(1) prepare and recommend a general plan and amendments to the  
general plan to the legislative body as provided in this chapter;  
(2) recommend zoning ordinances and maps, and amendments to  
zoning ordinances and maps, to the legislative body as provided in this  
chapter;  
(3) administer provisions of the zoning ordinance, where specifically  
provided for in the zoning ordinance adopted by the legislative body;  
(4) recommend subdivision regulations and amendments to those  
regulations to the legislative body as provided in this chapter;  
(5) recommend approval or denial of subdivision applications as  
provided in this chapter;  
(6) advise the legislative body on matters as the legislative body  
directs;  
(7) hear or decide any matters that the legislative body designates,  
including the approval or denial of, or recommendations to approve or  
deny, conditional use permits;  
(8) give notice under Section 11-38-301 when required by that  
section;  
~~[(8)]~~ (9) exercise any other powers[-] delegated to it by the legislative  
body; and  
~~[(a)]~~ (10) exercise any other powers that are necessary to enable it to  
perform its ~~[function; or (b) -delegated to it by the legislative body]~~  
functions.”
5. Page 3, Line 28:  
After “functions.” delete “and”

6. Page 3, Line, 30:  
After "county" insert "; and"  
After line 30, Insert "(e) each township located within a county"
7. Page 7, Lines 18-31:  
Delete lines 18 through 31 and insert:  
  
"Section 14. Section 17-27-204 is amended to read:  
  
17-27-204 Powers and duties.  
  
(1) Each countywide or township planning commission shall, with respect to the county or township, as the case may be:  
  
(a) prepare and recommend a general plan and amendments to the general plan to the county legislative body as provided in this chapter;  
  
(b) recommend zoning ordinances and maps, and amendments to zoning ordinances and maps, to the county legislative body as provided in this chapter;  
  
(c) administer provisions of the zoning ordinance, if specifically provided for in the zoning ordinance adopted by the county legislative body;  
  
(d) recommend subdivision regulations and amendments to those regulations to the county legislative body as provided in this chapter;  
  
(e) recommend approval or denial of subdivision applications as provided in this chapter;  
  
(f) advise the county legislative body on matters as the county legislative body directs;  
  
(g) hear or decide any matters that the county legislative body designates, including the approval or denial of, or recommendations to approve or deny, conditional use permits;  
  
(h) give notice under Section 11-38-301 when required by that section;  
  
~~[(h)]~~ (i) exercise any other powers delegated to it by the county legislative body; and

~~[(i)]~~ (j) exercise any other powers that are necessary to enable it to perform its functions.

(2) The planning commission of a township under this part may recommend to the legislative body of the county in which the township is located:

(a) that the county legislative body support or oppose a proposed incorporation of an area located within the township, as provided in Subsection 10-2-105(4); or

(b) that the county legislative body file a protest to a proposed annexation of an area located within the township, as provided in Subsection 10-2-407(1)(b)."

8. Page 8, Lines 1-13:  
Delete lines 1 through 131.

Page 1, Line 10:

After "RESOURCES;" delete "AND" and after "CHANGES" insert "; AND MAKING TECHNICAL CORRECTIONS"; and

The State and Local Affairs Committee reports a favorable recommendation on **S.B. 191**, TOWNSITE STATUTE MODIFICATION, by Senator R. Muhlestein; and

The State and Local Affairs Committee recommends **1st Sub. H.B. 73**, DATES FOR BOND ELECTIONS, by Representative G. Way, be replaced and favorably recommends **2nd Sub. H.B. 73**, DATES FOR BOND ELECTIONS.

R. Mont Evans, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 154, Sub. S.B. 162, S.B. 189, S.B. 191**, and **2nd Sub. H.B. 73** were placed on Second Reading Calendar.

\* \* \*

Mr. President: February 19, 1998

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 58**, STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS, by Senator H. Stephenson; and

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 62**, DISTRICT COURT REVIEW OF TAX COMMISSION CASES, by Senator H. Stephenson; and



The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 211**, SALES TAX – PREPAID CALLING CARDS, by Senator L. Hillyard; and

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 220**, RESEARCH TAX CREDIT FOR MACHINERY AND EQUIPMENT, by Senator C. Peterson, with the following amendments:

1. Page 1, Line 8:  
After “BOTH” insert “PRIMARYLY”
2. Page 2, Line 11:  
Delete “subject to a” and insert “not exempt from” and delete “tax” and insert “taxes”
3. Page 2, Line 12:  
After “is” insert “primarily”
4. Page 2, Line 15:  
Delete “subject to” and insert “not exempt from” and delete “tax” and insert “taxes”
5. Page 2, Line 16:  
Delete “provided” and insert “donated” and after “organization to” insert “be primarily used to”
6. Page 2, Line 31:  
Delete “for” and insert “to be primarily used to conduct” and after “research” delete “conducted”
7. Page 4, Line 15:  
Delete “subject to a” and insert “not exempt from” and delete “tax” and insert “taxes”
8. Page 4, Line 16:  
After “is” insert “primarily”
9. Page 4, Line 20:  
Delete “subject to a” and insert “not exempt from” and delete “tax” and insert “taxes”
10. Page 4, Line 21:  
Delete “provided” and insert “donated” and after “organization to” insert “be primarily used to”

11. Page 5, Line 5:

Delete “for” and insert “to be primarily used to conduct” and after “research” delete “conducted”; and

The Revenue and Taxation Committee recommends **S.J.R. 13**, RESOLUTION ON REVIEW OF TAX COMMISSION CASES, by Senator H. Stephenson, be replaced and favorably recommends **1st Sub. S.J.R. 13**, RESOLUTION ON REVIEW OF TAX COMMISSION CASES; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 175**, TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP, by Representative J. Haymond.

Howard Nielson, Chair

On motion of Senator Holmgren, the committee reports were adopted. **S.B. 58, S.B. 62, S.B. 211, S.B. 220, Sub. S.J.R. 13**, and **H.B. 175** were placed on Second Reading Calendar.

\* \* \*

On motion of Senator Holmgren, **S.B. 189**, PLANNING COORDINATION, was read the first time and placed on Second Reading Calendar.

\* \* \*

On motion of Senator Suazo, **S.B. 48** was placed at the top of Second Reading Calendar.

## SECOND READING CALENDAR

**S.B. 48**, PAY-PER-VIEW BOXING TAX, was read the second time. Senator Suazo explained the bill. Senator Suazo declared a conflict of interest. Senator Holmgren commented. The bill passed on the following roll call:

**Yeas, 26; Nays, 0; Absent, 3.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Evans	Hillyard
Holmgren	Howell	Hull	Mansell
Mantes	Mayne	McAllister	Montgomery
Muhlestein	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton		

**Absent or not voting were:** Senators

Buhler	Jones	Beattie
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\* \* \*

On motion of Senator Myrin, the circle was removed from **H.B. 212**, NAVAJO REVITALIZATION FUND BOARD, and it was before the Senate. Senator Myrin explained the bill and it passed on the following roll call:

**Yeas, 27; Nays, 0; Absent, 2.****Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	

**Absent or not voting were:** Senators

Jones	Beattie
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\* \* \*

**S.B. 69**, MATCHING FUNDS FOR HIGHWAYS, was read the second time. Senator Howell explained the bill. Senators Tanner, Dmitrich, Muhlestein, and Buhler commented. The bill failed to pass on the following roll call:

**Yeas, 7; Nays, 18; Absent, 4.****Voting in the affirmative were:** Senators

Howell	Mantes	Mayne	M. Peterson
Steiner	Suazo	Wharton	

**Voting in the negative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Hull	Mansell
McAllister	Montgomery	Muhlestein	Myrin
Nielson	Poulton	Steele	Tanner
Taylor	Waddoups		

**Absent or not voting were:** Senators

Jones	C. Peterson	Stephenson	Beattie
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**S.B. 69** was filed.

\* \* \*

**S.R. 5**, RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM, was read the second time. Senator Montgomery explained the bill and it passed on the following roll call:

**Yeas, 27; Nays, 1; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Myrin	Nielson	C. Peterson
M. Peterson	Poulton	Steele	Steiner
Stephenson	Suazo	Tanner	Taylor
Waddoups	Wharton	Beattie	

**Voting in the negative was:** Senator  
Muhlestein

**Absent or not voting was:** Senator  
Jones

\* \* \*

On motion of Senator Blackham, the circle was removed from **Sub. H.B. 227**, SPECIAL DISTRICT ELECTIONS, and it was before the Senate. Senator Blackham explained the bill.

On motion of Senator Blackham, the bill was amended as follows:

1. Page 1, Line 8:  
After line 8 insert "REQUIRING EACH SPECIAL DISTRICT TO REIMBURSE THE COUNTY FOR THE COSTS OF AN ELECTION;"
2. Page 4, Line 30:  
After line 30 insert:  
"(12) Each special district shall reimburse the county holding an election under this section for the costs of the election attributable to that special district."

3. Page 4, Line 31:  
Delete “(12)” and insert “(13)”

Senator Waddoups moved the following amendments:

4. Page 1, Line 1:  
After “DISTRICT” delete “ELECTIONS” and insert “CHANGES”
5. Page 1, Line 8:  
After line 8 insert:  
“REMOVING EXEMPTION FROM SPECIAL DISTRICT BOARD  
SELECTION PROCEDURES FOR WATER CONSERVANCY AND  
METROPOLITAN WATER DISTRICTS; REQUIRING MEMBERS  
OF BOARD OF DIRECTORS OF WATER CONSERVANCY AND  
METROPOLITAN WATER DISTRICTS TO BE ELECTED;”
6. Page 1, Line 11:  
After line 11 insert:  
“17A-1-301, as last amended by Chapter 30, Laws of Utah 1992”
7. Page 1, Line 12:  
After line 12 insert:  
“17A-2-819, as last amended by Chapter 10, Laws of Utah 1997”  
“17A-2-1409, as last amended by Chapter 268, Laws of Utah 1997”
8. Page 1, Line 21:  
After line 21 insert:  
  
“Section 1. Section 17A-1-301 is amended to read:  
  
17A-1-301 Exemptions.  
  
This part does not apply to:  
  
(1) public transit districts established under authority of Title 17A,  
Chapter 2, Part 10, Utah Public Transit District Act;  
  
~~[(2) water conservancy districts established under Title 17A, Chapter  
2, Part 14, Water Conservancy Districts;]~~  
  
~~[(3)]~~ (2) soil conservation districts created under the authority of Title  
17A, Chapter 3, Part 8, Soil Conservation Districts;  
  
~~[(4)]~~ (3) neighborhood redevelopment agencies established under  
authority of Title 17A, Chapter 2, Part 12, Utah Neighborhood  
Development Act;

~~[(5) metropolitan water districts established under authority of Title 17A, Chapter 2, Part 8, Metropolitan Water District Act;]~~

~~[(6)]~~ (4) any dependent special district established under the authority of Title 17A, Chapter 3; and

~~[(7)]~~ (5) Hazardous Waste Facilities Management Authorities established under authority of Title 17A, Chapter 2, Part 17, Hazardous Waste Facilities Management Act.”

6. Page 5, Line 3:  
After line 3 insert:

“Section 3. Section 17A-2-819 is amended to read:

17A-2-819 Directors -- Representation -- Voting -- Organization and membership -- Terms.

(1) (a) All powers, privileges and duties vested in or imposed upon any district incorporated under this part shall be exercised and performed by and through a board of directors~~[, all the members of which]~~.

(b) Each member of a board of directors shall serve without compensation [for the terms of office as provided] and [who, in all events,] shall be [designated and appointed by the legislative body or bodies, respectively, of a city or cities the area of which is within a metropolitan water district] elected as provided in Chapter 1, Part 3, Special District Board Selection Procedures.

(c) The exercise of any and all executive, administrative, and ministerial powers may be by the board of directors delegated and redelegated to any of the offices created by this part or by the board of directors acting under this part.

(2) ~~[If the district is organized to comprise the area of two or more cities, the board of directors shall consist of at least one representative from each municipality, the area of which shall lie within the metropolitan water district. As a] A member of the board of directors[; each representative] may vote on all questions, orders, resolutions, and ordinances coming before the board [, and may cast one vote for each \$10,000,000, or major fractional part of that amount, of the taxable value of property taxable for district purposes in the city represented by the representative as shown by the assessment records of the county and evidenced by the certificate of the county auditor. Each city shall~~

~~have at least one vote. In lieu of one representative any city may at its option designate and appoint several representatives not exceeding one additional representative for each \$1,000,000 of taxable value, but the representative shall cast the vote to which the city would otherwise be entitled as a unit and as a majority of such representatives present shall determine.] The affirmative vote of [members representing] more than 50% of the total number of [votes of all the] members shall be necessary and, except as otherwise provided, shall be sufficient to carry any order, resolution, or ordinance coming before the board of directors. [For the purposes of this section, the term "major fractional part" means a fractional part larger than one-half.]~~

(3) If a district includes the area of only one municipality, the board of directors may consist of either five or seven members, as determined by the legislative body of the municipality. Each director may cast one vote on all matters coming before the board; on a board of five members, the affirmative vote of three, and on a board of seven members, the affirmative vote of four, shall, except as otherwise provided, be necessary and sufficient to carry any order, resolution, or ordinance coming before the board.

(4) Members of the board of directors of any metropolitan water district who have been ~~[appointed as provided]~~ elected shall convene at the time and place fixed by the presiding officer of the municipality initiating the proceedings, and immediately upon convening, the board of directors shall elect from its membership a chairman, a vice-chairman, and a secretary, who shall serve for a period of two years, or until sooner recalled or resigning, or until a successor is elected and qualified.

(5) Every member of the board of directors of a metropolitan water district shall be a registered voter~~[-a property taxpayer,]~~ and a resident of the ~~[municipality by the legislative body of which the member is appointed]~~ metropolitan water district. ~~[In each municipality, the area of which is in a metropolitan water district, except in districts occupying the area of more than one city, one of the directors appointed by its legislative body to the board of directors shall be the commissioner of water supply and waterworks, or other comparable officer, however designated, who is in charge of the municipality's water supply and distribution system, if municipally owned, and who shall be known as the ex officio director. Except for the ex officio director, all other elected or appointed officers, or the employees of the municipality shall be ineligible for appointment to any district board;~~

~~and except for the ex officio director, any member of the metropolitan water district board of directors who at a time after appointment to the board becomes elected or appointed to office in, or who becomes an employee of, the municipality in which the member resides shall immediately become disqualified as a director and shall forfeit the office, and the legislative body of the municipality shall immediately appoint a successor to serve the unexpired portion of the term of office.]~~  
The ~~[appointment]~~ election of directors ~~[by the legislative body of a municipality]~~ shall be made without regard to partisan political affiliations ~~[from among citizens of the highest integrity, attainment, competence, and standing in the community, and it is the intent of this part that each municipality shall adhere so far as possible to a policy of continuing reappointment, at the expiration of their terms of office, of directors of high character and proven competence].~~

(6) ~~[Except as to an ex officio director, the]~~ The terms of office of members of the board of directors are as follows:

(a) in metropolitan water districts comprising the area of two or more cities, six years;

(b) in metropolitan water districts comprising the area of only one city where the number of members of the board of directors is five, one member shall be ~~[appointed]~~ elected for a two-year term; one for a three-year term; one for a five-year term; one for a six-year term all as determined by lot; and upon the expiration of these terms, the ensuing terms of office for each shall be six years; and

(c) in metropolitan water districts comprising the area of only one city where the number of members of the board of directors is seven, two members shall be ~~[appointed]~~ elected for a two-year term; two for a four-year term and two for a six-year term, all as determined by lot; and upon the expiration of these terms, the ensuing terms of office for each shall be six years.

(7) Every member of a board of directors shall serve until the member resigns or until a successor has been duly ~~[appointed]~~ elected and qualified. Before assuming office, every director~~[- other than an ex officio director,]~~ shall first subscribe to the constitutional oath of office of the state, and the oath shall be delivered to and retained among the records of the secretary of the district.

(8) Members of the board of directors of any metropolitan water district who are serving as such on the effective date of this



~~[amendment] section~~ and who are otherwise qualified as provided in Subsection (5), shall ~~[immediately be reappointed to office by the legislative body or bodies, respectively, of the city or cities the area of which is included in a metropolitan water district, and for the terms of office provided in Subsection (6)]~~ continue to serve until their term expires.

Section 4. Section 17A-2-1409 is amended to read:

17A-2-1409 Board of directors -- Selection of members -- Number -- Qualifications -- Terms -- Vacancies -- Surety bonds -- Meetings -- Reports.

(1) ~~[(a)]~~ Within 45 days after entry of the decree incorporating the district, the board of directors shall be ~~[selected]~~ elected as provided in ~~[this Subsection (1)]~~ Chapter 1, Part 3, Special District Board Selection Procedures.

~~[(b) For a district that consists of a single county, the county legislative body of that county shall appoint each director.]~~

~~[(c) (i) For a district that consists of more than a single county, the governor, with the advice and consent of the Senate, shall appoint each director from nominees submitted as provided in this Subsection (c).]~~

~~[(ii) (A) Except as provided in Subsection (1)(c)(ii)(B), in a division composed solely of incorporated cities, the legislative body of each city within the division shall submit two nominees per director.]~~

~~[(B) Notwithstanding Subsection (1)(c)(ii)(A), the legislative body of a city may submit fewer than two nominees per director if the legislative body certifies in writing to the governor that the legislative body is unable, after reasonably diligent effort, to identify two nominees who are willing and qualified to serve as director.]~~

~~[(iii) (A) Except as provided in Subsection (1)(c)(iii)(B), in all other divisions, the county legislative body of the county in which the division is located shall submit three nominees per director.]~~

~~[(B) Notwithstanding Subsection (1)(c)(iii)(A), the county legislative body may submit fewer than three nominees per director if the county legislative body certifies in writing to the governor that the county legislative body is unable, after reasonably diligent effort, to identify three nominees who are willing and qualified to serve as director.]~~

~~[(iv) If a director represents a division located in more than one county, the county governing bodies of those counties shall collectively compile the list of three nominees.]~~

~~[(d) In districts where substantial water is allocated for irrigated agriculture, one director appointed in that district shall be a person who owns irrigation rights and uses those rights as part of that person's livelihood.]~~

~~(2) (a) [(i)] The [terms] term of office [shall be fixed so that: (A) approximately 1/4 of the directors first appointed, after organization of the district, shall serve for one year; (B) approximately 1/4 of the directors first appointed shall serve for two years; (C) approximately 1/4 of the directors first appointed shall serve for three years; and (D) the remainder of the directors shall serve for four years. (ii) All succeeding terms of office] of each director shall be four years.~~

(b) The court shall establish the number, representation, and votes of directors for each district in the decree creating the district. The board of directors of the district shall consist of not more than 11 persons who are residents of the district. If the district consists of five or more counties, the board of directors shall consist of not more than 21 persons who are residents of the district.

~~[(c) At least 90 days before expiration of a director's term, the secretary of the board shall:]~~

~~[(i) give written notice of vacancies in any office of director and of the expiration date of terms of office of directors to the county legislative body in single county districts and to the nominating entities and the governor in all other districts; and]~~

~~[(ii) publish the notice in a newspaper having general circulation.]~~

~~[(d) (i) Upon receipt of the notice of the expiration of a director's term or notice of a vacancy in the office of director, the legislative body of the city or the county legislative body, as the case may be, shall nominate candidates to fill the unexpired term of office pursuant to Subsection (1).]~~

~~[(ii) If the entity charged with nominating candidates for appointment by the governor has not submitted the list of nominees within 90 days after service of the notice, the governor shall make the appointment]~~

~~from qualified candidates without consultation with the legislative body of the city or the county legislative body.]~~

~~[(iii) If the governor fails to appoint, the incumbent shall continue to serve until his successor is appointed and qualified.]~~

~~[(iv) Appointment by the governor vests in the appointee, upon qualification, the authority to discharge the duties of director, subject only to the advice and consent of the Senate.]~~

~~[(e)]~~ (c) Each director shall hold office during the term for which ~~[appointed]~~ elected and until a successor is duly ~~[appointed]~~ elected and has qualified.

(3) Each director shall furnish a corporate surety bond at the expense of the district, in amount and form fixed and approved by the court, conditioned for the faithful performance of duties as a director.

(4) (a) An annual meeting of the board of directors shall be held on a date to be fixed by the court in the order incorporating the district. The board shall also hold special meetings at least quarterly.

(b) A report of the business transacted during the preceding year by the district, including a financial report prepared by certified public accountants, shall be filed with:

- (i) the clerk of the district court;
- (ii) the governing bodies of counties with lands within the district; and
- (iii) cities charged with nominating directors.

(c) No more than 14 days and no less than five days prior to the annual meeting, the district shall have published at least once in a newspaper having general circulation within the district:

- (i) a notice of the annual meeting; and
- (ii) the names of the directors.

(d) The district shall have published a summary of its financial report in a newspaper having general circulation within the district. The summary shall be published no later than 30 days after the date the audit report required under Title 51, Chapter 2, Audits of Political

Subdivisions, Interlocal Organizations and Other Local Entities, is required to be filed with the state auditor.

(e) Subsections (4)(c) and (d) do not apply to districts with annual revenues of less than \$1,000,000.”

Renumber remaining sections accordingly.

Senators Blackham and Evans commented. The amendments passed on a standing vote.

Senator Holmgren commented. Senator Dmitrich declared a conflict of interest. The bill passed on the following roll call:

**Yeas, 23; Nays, 5; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Hillyard	Howell
Hull	Mansell	Mantes	Mayne
McAllister	Montgomery	Muhlestein	Myrin
Nielson	C. Peterson	M. Peterson	Poulton
Steiner	Stephenson	Suazo	Taylor
Waddoups	Wharton	Beattie	

**Voting in the negative were:** Senators

Dmitrich	Evans	Holmgren	Steele
Tanner			

**Absent or not voting was:** Senator

Jones

\* \* \*

**S.B. 70, JUDGEMENT LIEN ON REAL PROPERTY**, was read the second time. Senator Mansell explained the bill. Senators C. Peterson and Steiner commented. The bill passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson

C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator  
Jones

### THIRD READING CALENDAR

On motion of Senator Suazo, the circle was removed from **S.B. 65**, EXPUNGEMENT OF CRIMINAL RECORD AMENDMENT, and it was before the Senate. Senator Suazo explained the bill.

On motion of Senator Hillyard, the bill was amended as follows:

1. Page 6, Line 6:  
Delete "and restitution"

Senators Hillyard and Wharton commented. The bill passed on the following roll call:

**Yeas, 22; Nays, 6; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Hillyard	Howell
Hull	Mansell	Mantes	Mayne
McAllister	Montgomery	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups		

**Voting in the negative were:** Senators

Dmitrich	Evans	Holmgren	Muhlestein
Wharton	Beattie		

**Absent or not voting was:** Senator  
Jones

**S.B. 65** was transmitted to the House.

### SECOND READING CALENDAR

**S.B. 172**, APPRENTICESHIP TRAINING FUNDING, was read the second time. Senator Waddoups explained the bill and it passed on the following roll call:

**Yeas, 28; Nays, 0; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Dmitrich	Evans
Hillyard	Holmgren	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Myrin	Nielson
C. Peterson	M. Peterson	Poulton	Steele
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	Beattie

**Absent or not voting was:** Senator

Jones

\* \* \*

On motion of Senator Waddoups, the circle was removed from **Sub. S.B. 31**, SALES TAX ON FOOD AMENDMENTS, and it was before the Senate. Senator Howell explained the bill. Senators Hillyard, Nielson, Waddoups, and Howell commented. The bill passed on the following roll call:

**Yeas, 19; Nays, 9; Absent, 1.**

**Voting in the affirmative were:** Senators

Blackham	Dmitrich	Evans	Howell
Hull	Mansell	Mantes	Mayne
McAllister	Muhlestein	Nielson	M. Peterson
Steiner	Stephenson	Suazo	Tanner
Taylor	Waddoups	Wharton	

**Voting in the negative were:** Senators

Buhler	Hillyard	Holmgren	Montgomery
Myrin	C. Peterson	Poulton	Steele
Beattie			

**Absent or not voting was:** Senator

Jones

\* \* \*

**S.B. 202**, DENTAL LICENSE REGIONAL BOARD EXAM, was read the second time. Senator C. Peterson explained the bill.

On motion of Senator C. Peterson, the bill was amended as follows:

1. Page 1, Line 5:  
Delete "PROHIBITING MEMBERS"
2. Page 1, Line 6:  
Delete "OF THE DENTAL BOARD FROM SERVING AS EXAMINERS; AND"
3. Page 1, Line 11:  
Delete line 11
4. Page 1, Lines 14-27:  
Delete lines 14-27
5. Page 2, Line 1-6:  
Delete lines 1-6

Renumber remaining sections accordingly.

6. Page 4, Line 22:  
After line 22 insert:

Section 2. Report.

The Division of Occupational and Professional Licensing within the Department of Commerce shall report to the Business, Labor, and Economic Development Interim Committee of the Legislature before November 31, 2000, on the advisability of repealing the provisions of this act."

Senators Hillyard and Montgomery commented. The bill passed on the following roll call:

**Yeas, 19; Nays, 3; Absent, 7.**

**Voting in the affirmative were:** Senators

Blackham	Buhler	Howell	Hull
Mansell	Mantes	Mayne	McAllister
Montgomery	Muhlestein	Nielson	C. Peterson
M. Peterson	Steiner	Stephenson	Suazo
Tanner	Waddoups	Beattie	

**Voting in the negative were:** Senators

Hillyard	Holmgren	Steele
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**Absent or not voting were:** Senators

Dmitrich	Evans	Jones	Myrin
Poulton	Taylor	Wharton	

\* \* \*

On motion of Senator Blackham, **H.B. 304** was lifted from State and Local Affairs Standing Committee and referred to the Secretary of the Senate.

\* \* \*

On motion of Senator Poulton, the Senate authorized a bill file to be open on the subject of impact fees.

\* \* \*

On motion of Senator C. Peterson and at 4:10 p.m., the Senate adjourned until 9:30 a.m., Friday, February 20, 1998.



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	Substituted . . . . .	942 . .
<b>H.B. 78 -- TESTING PERIOD FOR HEARING AIDS (<i>L. Pace</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	223 . .
	Assigned to standing committee . . . . .	311 . .
<b>H.B. 80 -- MEETINGS OF INTERIM COMMITTEES (<i>L. Frandsen</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	344 . .
	Assigned to standing committee . . . . .	840 . .
<b>H.B. 81 -- MOTIONS TO VACATE EX PARTE PROTECTIVE ORDERS (<i>P. Larson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	652 . .
	Assigned to standing committee . . . . .	840 . .
<b>H.B. 82 -- ANNUAL SALARY ADJUSTMENT FOR DEAF AND BLIND SCHOOLS EMPLOYEES (<i>D. Gladwell</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	457 . .
	Assigned to standing committee . . . . .	605 . .
	Placed on calendar . . . . .	828 . .
	Amendments . . . . .	828 . .
	Read the second time . . . . .	951 . .
	Tabled . . . . .	952 . .
<b>H.B. 83 -- CHILD CARE TASK FORCE (<i>S. Allen</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	868 . .
	Assigned to standing committee . . . . .	939 . .
<b>H.B. 84 -- INSPECTION OF VITAL RECORDS (<i>D. Zolman</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	441 . .
	Assigned to standing committee . . . . .	605 . .
	Placed on calendar . . . . .	870 . .
	Read the second time . . . . .	870 . .
<b>Sub. H.B. 86 -- HEALTH INSURANCE - PRIMARY CARE PROVIDER (<i>J. Buffaire</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	391 . .
	Assigned to standing committee . . . . .	557 . .
	Placed on calendar . . . . .	711 . .
	Read the second time . . . . .	928 . .
	Read the third time . . . . .	989 . .
	Signed by the President and returned to the House . . . . .	990 . .
<b>H.B. 88 -- RECORDING OF DOCUMENTS (<i>T. Hatch</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	357 . .
	Assigned to standing committee . . . . .	508 . .
	Placed on calendar . . . . .	831 . .
	Read the second time . . . . .	952 . .
	Read the third time . . . . .	998 . .
	Signed by the President and returned to the House . . . . .	998 . .
<b>H.B. 89 -- RESTRICTIONS ON NAMES OF BUSINESS ENTITIES (<i>K. Bryson</i>)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	441 . .

	Assigned to standing committee	556
	Placed on calendar	828
	Read the second time	948
	Read the third time	996
	Signed by the President and returned to the House	996
<b>Sub. H.B. 90 -- MAIL BOX DAMAGE AND MAIL THEFT (<i>B. Goodfellow</i>)</b>	Read for the first time and referred to the President of the Senate	707
	Assigned to standing committee	887
<b>H.B. 91 -- REGULATION OF SIGNS IN COMMUNITIES (<i>B. Johnson</i>)</b>	Read for the first time and referred to the President of the Senate	344
	Assigned to standing committee	409
	Placed on calendar	714
	Read the second time	933
	Read the third time	991
	Circled	991
	Uncircled	1001
	Signed by the President and returned to the House	1001
<b>H.B. 92 -- SEXUAL OFFENSES WITHOUT CONSENT OF VICTIM (<i>K. Bryson</i>)</b>	Read for the first time and referred to the President of the Senate	593
	Assigned to standing committee	798
	Placed on calendar	944
<b>H.B. 94 -- LONGEVITY AMENDMENTS FOR STATE EMPLOYEES (<i>D. Bowman</i>)</b>	Read for the first time and referred to the President of the Senate	441
	Assigned to standing committee	606
	Placed on calendar	831
	Read the second time	952
	Tabled	953
<b>Sub. H.B. 95 -- LOCAL GOVERNMENT SUBDIVISION ORDINANCES (<i>M. Stephens</i>)</b>	Read for the first time and referred to the President of the Senate	441
	Assigned to standing committee	798
<b>H.B. 96 -- PHARMACY PRACTICE ACT AMENDMENTS (<i>P. Arent</i>)</b>	Read for the first time and referred to the President of the Senate	357
	Assigned to standing committee	409
	Placed on calendar	594
	Read the second time	594
	Read the third time	785
	Signed by the President and returned to the House	785
<b>Sub. H.B. 98 -- AUTOMATIC EXTERNAL DEFIBRILLATOR (<i>J. Valentine</i>)</b>	Read for the first time and referred to the President of the Senate	916
	Assigned to standing committee	939
<b>H.B. 99 -- SENTENCING CREDIT FOR GOOD BEHAVIOR (<i>K. Bryson</i>)</b>	Read for the first time and referred to the President of the Senate	652
	Assigned to standing committee	840
	Placed on calendar	944
<b>Sub. H.B. 100 -- UTAH SUMMER GAMES APPROPRIATION (<i>D. Bowman</i>)</b>	Read for the first time and referred to the President of the Senate	357
	Assigned to standing committee	508
	Placed on calendar	712
	Read the second time	931
	Tabled	932
<b>Sub. H.B. 101 -- POSTING ON MOTOR AND SPECIAL FUEL PUMPS (<i>G. Way</i>)</b>	Read for the first time and referred to the President of the Senate	916
	Assigned to standing committee	1002
<b>H.B. 103 -- ETHIC LAW AMENDMENTS (<i>M. Stephens</i>)</b>	Read for the first time and referred to the President of the Senate	593
	Assigned to standing committee	798
<b>Sub. H.B. 104 -- CONSUMER HEALTH CARE STUDY (<i>T. Beck</i>)</b>	Read for the first time and referred to the President of the Senate	826
	Assigned to standing committee	887
	Placed on calendar	1007
<b>Sub. H.B. 107 -- COMPENSATORY SERVICE (<i>B. King</i>)</b>	Read for the first time and referred to the President of the Senate	880
	Assigned to standing committee	939
<b>H.B. 112 -- UNDERGROUND STORAGE TANK ASSURANCE AMENDMENTS (<i>B. Wright</i>)</b>	Read for the first time and referred to the President of the Senate	652
	Assigned to standing committee	797
	Placed on calendar	917
<b>H.B. 113 -- UNDERGROUND STORAGE TANK PROGRAM AMENDMENTS (<i>B. Wright</i>)</b>	Read for the first time and referred to the President of the Senate	652
	Assigned to standing committee	797
	Placed on calendar	917
<b>Sub. H.B. 117 -- INFORMATION TECHNOLOGY SERVICES STUDY APPROPRIATION (<i>B. Evans</i>)</b>	Read for the first time and referred to the President of the Senate	780
	Assigned to standing committee	840
<b>H.B. 119 -- PROVISIONS FOR HEALTH CARE PROVIDERS (<i>J. Buffmire</i>)</b>	Read for the first time and referred to the President of the Senate	707
	Assigned to standing committee	797
<b>H.B. 123 -- NOT A DROP AMENDMENTS (<i>D. Bush</i>)</b>	Read for the first time and referred to the President of the Senate	725
	Assigned to standing committee	840
	Placed on calendar	942
	Read the second time	942
<b>H.B. 128 -- DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT BIDDING PROCESS (<i>R. Short</i>)</b>	Read for the first time and referred to the President of the Senate	916
<b>H.B. 129 -- FORT DOUGLAS MILITARY MUSEUM (<i>W. Harper</i>)</b>	Read for the first time and referred to the President of the Senate	1006

<b>H.B. 130</b> -- CONTROLLED SUBSTANCES PRECURSOR AMENDMENTS ( <i>A. Tyler</i> )	
Read for the first time and referred to the President of the Senate	880.
Assigned to standing committee	939.
<b>H.B. 131</b> -- ENFORCEMENT AUTHORITY FOR DRUG LAB AND PRECURSOR ACTS ( <i>A. Tyler</i> )	
Read for the first time and referred to the President of the Senate	916.
Assigned to standing committee	1002.
<b>H.B. 146</b> -- HABITUAL VIOLENT OFFENDER DEFINITIONS ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the President of the Senate	880.
Assigned to standing committee	939.
<b>H.B. 148</b> -- COHABITANT ABUSE ACT AMENDMENTS ( <i>P. Larson</i> )	
Read for the first time and referred to the President of the Senate	826.
Assigned to standing committee	887.
Placed on calendar	1007.
<b>H.B. 150</b> -- COUNTY OPTION SALES TAX FOR LONG TERM CARE CENTERS ( <i>J. Seitz</i> )	
Read for the first time and referred to the President of the Senate	916.
<b>H.B. 158</b> -- VOTER REGISTRATION AMENDMENTS ( <i>J. Swallow</i> )	
Read for the first time and referred to the President of the Senate	604.
Assigned to standing committee	840.
<b>H.B. 159</b> -- WORKERS' COMPENSATION EXEMPTION FOR INDEPENDENT INSURANCE AGENTS ( <i>J. Valentine</i> )	
Read for the first time and referred to the President of the Senate	916.
Assigned to standing committee	1002.
<b>H.B. 162</b> -- UTAH STATE MUSEUM OF NATURAL HISTORY AMENDMENTS ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate	916.
Assigned to standing committee	1002.
<b>Sub. H.B. 173</b> -- COUNSELING AND SUPPORT OF ADOPTIVE FAMILIES AND CHILDREN ( <i>N. Stephens</i> )	
Read for the first time and referred to the President of the Senate	441.
Assigned to standing committee	709.
Placed on calendar	919.
<b>H.B. 174</b> -- WINDOW TINTING AMENDMENTS ( <i>D. Bush</i> )	
Read for the first time and referred to the President of the Senate	152.
Assigned to standing committee	178.
Placed on calendar	296.
Read the second time	452.
Read the third time	498.
Signed by the President and returned to the House	498.
<b>H.B. 175</b> -- TAX INCENTIVES FOR ADOPTION AND GUARDIANSHIP ( <i>J. Haymond</i> )	
Read for the first time and referred to the President of the Senate	391.
Assigned to standing committee	508.
Placed on calendar	1012.
<b>H.B. 176</b> -- EMERGENCY INJECTION FOR ANAPHYLACTIC REACTION ( <i>M. Dayton</i> )	
Read for the first time and referred to the President of the Senate	294.
Assigned to standing committee	363.
Placed on calendar	492.
Read the second time	666.
Read the third time	718.
Signed by the President and returned to the House	719.
<b>H.B. 177</b> -- COLLECTION OF UNIFORM MOTOR VEHICLE FEES AMENDMENT ( <i>D. Bush</i> )	
Read for the first time and referred to the President of the Senate	593.
Assigned to standing committee	709.
<b>H.B. 178</b> -- TASK FORCE ON WHISTLEBLOWER PROTECTIONS ( <i>A. Bradshaw</i> )	
Read for the first time and referred to the President of the Senate	593.
Assigned to standing committee	798.
<b>H.B. 179</b> -- TRANSPORTATION OF STUDENTS BY SCHOOL DISTRICTS ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate	136.
Assigned to standing committee	178.
Placed on calendar	259.
Read the second time	450.
Read the third time	496.
Signed by the President and returned to the House	496.
<b>H.B. 180</b> -- EXTENSION OF GAS SERVICE TERRITORIES ( <i>T. Hatch</i> )	
Read for the first time and referred to the President of the Senate	177.
Assigned to standing committee	409.
Placed on calendar	828.
Read the second time	948.
Read the third time	996.
Circled	996.
<b>H.B. 181</b> -- ELECTRONIC POSTING OF NOTICES ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the President of the Senate	114.
Assigned to standing committee	153.
<b>H.B. 182</b> -- CLASS SIZE REDUCTION ( <i>L. Frandsen</i> )	
Placed on calendar	989.
<b>H.B. 182</b> -- CLASS SIZE REDUCTION IN GRADES 7-8 ( <i>L. Frandsen</i> )	
Read for the first time and referred to the President of the Senate	604.
Assigned to standing committee	709.
<b>H.B. 183</b> -- QUICK COURT AMENDMENTS ( <i>S. Allen</i> )	
Read for the first time and referred to the President of the Senate	166.
Assigned to standing committee	205.
<b>H.B. 184</b> -- EDUCATIONAL TECHNOLOGY INITIATIVE AMENDMENTS ( <i>A. Tyler</i> )	
Read for the first time and referred to the President of the Senate	166.
Assigned to standing committee	205.
Placed on calendar	259.
Read the second time	259.
Read the third time	395.
Signed by the President and returned to the House	396.
<b>Sub. H.B. 186</b> -- PRIVACY TASK FORCE ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate	457.

	Assigned to standing committee .....	798
<b>H.B. 187</b> -- PUBLIC SERVICE COMMISSION REPORTING AMENDMENTS ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	81
	Assigned to standing committee .....	125
	Placed on calendar .....	194
	Read the second time .....	448
	Read the third time .....	494
	Signed by the President and returned to the House .....	495
<b>H.B. 190</b> -- FELON VOTING RESTRICTIONS ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate .....	344
	Assigned to standing committee .....	557
	Placed on calendar .....	944
<b>H.B. 191</b> -- CORRECTIONAL OFFICER AMENDMENT ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	177
	Assigned to standing committee .....	205
	Placed on calendar .....	494
	Read the second time .....	720
	Read the third time .....	785
	Transmitted to the House .....	795
<b>H.B. 192</b> -- DIVISION OF YOUTH CORRECTIONS SPECIAL FUNCTION OFFICERS ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	177
	Assigned to standing committee .....	205
	Placed on calendar .....	494
	Read the second time .....	720
	Tabled .....	721
<b>H.B. 193</b> -- ELECTION LAW - SUBSTANTIVE REVISIONS ( <i>L. Nelson</i> )		
	Read for the first time and referred to the President of the Senate .....	542
	Assigned to standing committee .....	606
	Placed on calendar .....	831
	Read the second time .....	953
	Read the third time .....	999
	Signed by the President and returned to the House .....	999
<b>Sub. H.B. 194</b> -- AMENDMENTS TO COUNTY IMPROVEMENT DISTRICTS FOR WATER SERVICES ( <i>B. Allen</i> )		
	Read for the first time and referred to the President of the Senate .....	542
	Assigned to standing committee .....	709, 798
<b>H.B. 195</b> -- SPECIAL DISTRICTS AMENDMENTS ( <i>D. Ure</i> )		
	Read for the first time and referred to the President of the Senate .....	93
	Assigned to standing committee .....	125
	Read the third time .....	595
	Circled .....	595
	Uncircled .....	597
	Signed by the President and returned to the House .....	597
<b>H.B. 196</b> -- RETIREMENT OFFICE AMENDMENTS ( <i>S. Koehn</i> )		
	Read for the first time and referred to the President of the Senate .....	114
	Assigned to standing committee .....	153
	Read the second time .....	661
	Read the third time .....	717
	Circled .....	717
<b>H.B. 198</b> -- PUBLIC SAFETY - NONCONTRIBUTORY RETIREMENT SYSTEM OPTION ( <i>S. Koehn</i> )		
	Read for the first time and referred to the President of the Senate .....	780
	Assigned to standing committee .....	840
<b>H.B. 200</b> -- INCOME TAX - ELECTION CAMPAIGN FUND DESIGNATIONS ( <i>R. Short</i> )		
	Read for the first time and referred to the President of the Senate .....	136
	Assigned to standing committee .....	178
	Placed on calendar .....	345
	Read the second time .....	454
	Tabled .....	455
<b>H.B. 201</b> -- PROPERTY TAX - CIRCUIT BREAKER AMENDMENTS ( <i>W. Harper</i> )		
	Read for the first time and referred to the President of the Senate .....	81
	Assigned to standing committee .....	125
	Read the second time .....	448
	Read the third time .....	495
	Signed by the President and returned to the House .....	495
<b>H.B. 202</b> -- TRANSPORTATION CODE RECODIFICATION ( <i>M. Dillree</i> )		
	Read for the first time and referred to the President of the Senate .....	118
	Assigned to standing committee .....	153
	Placed on calendar .....	224
	Read the second time .....	449
	Read the third time .....	495
	Signed by the President and returned to the House .....	496
<b>H.B. 203</b> -- TRUTH IN TAXATION HEARINGS ( <i>R. Short</i> )		
	Read for the first time and referred to the President of the Senate .....	114
	Assigned to standing committee .....	153
	Placed on calendar .....	260
	Read the second time .....	260
	Read the third time .....	396
	Signed by the President and returned to the House .....	397
<b>Sub. H.B. 205</b> -- INSURANCE COVERAGE FOR METABOLIC DISEASE ( <i>T. Beck</i> )		
	Read for the first time and referred to the President of the Senate .....	114
	Assigned to standing committee .....	272
	Placed on calendar .....	394
	Read the second time .....	458
	Read the third time .....	501
	Signed by the President and returned to the House .....	502
<b>Sub. H.B. 206</b> -- ECO-TERRORISM PROHIBITION AND PENALTIES ( <i>D. Iverson</i> )		
	Read for the first time and referred to the President of the Senate .....	492
	Assigned to standing committee .....	605
	Placed on calendar .....	783

Amendments . . . . .	783, 950
Read the second time . . . . .	947
Read the third time . . . . .	947
Circled . . . . .	950
Uncircled . . . . .	997
Transmitted to the House . . . . .	997
<b>H.B. 207</b> -- ENVIRONMENTAL CRIMES AMENDMENTS ( <i>B. Wright</i> )	
Read for the first time and referred to the President of the Senate . . . . .	542
Assigned to standing committee . . . . .	605
Placed on calendar . . . . .	870
<b>H.B. 208</b> -- UNEMPLOYMENT INSURANCE AMENDMENTS ( <i>J. Alexander</i> )	
Read for the first time and referred to the President of the Senate . . . . .	725
Assigned to standing committee . . . . .	840
<b>H.B. 209</b> -- APPROPRIATION FOR OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	345
Read the second time . . . . .	455
Tabled . . . . .	455
<b>H.B. 210</b> -- AFFORDABLE HOUSING AMENDMENTS ( <i>W. Harper</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	594
Read the second time . . . . .	727
Tabled . . . . .	728
<b>H.B. 211</b> -- SPECIAL SESSION PUBLIC HEARING REQUIREMENTS ( <i>E. Olsen</i> )	
Read for the first time and referred to the President of the Senate . . . . .	294
Assigned to standing committee . . . . .	840
<b>H.B. 212</b> -- NAVAJO REVITALIZATION FUND BOARD ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	357
Assigned to standing committee . . . . .	508
Placed on calendar . . . . .	831
Read the second time . . . . .	953
Circled . . . . .	953
Uncircled . . . . .	1013
<b>H.B. 213</b> -- NATIVE AMERICAN COORDINATING BOARD MEMBERSHIP ( <i>B. Evans</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	205
Placed on calendar . . . . .	295
Read the third time . . . . .	497
Transmitted to the House . . . . .	451
Signed by the President and returned to the House . . . . .	498
<b>H.B. 214</b> -- MOTOR VEHICLE IDENTIFICATION ( <i>J. Tanner</i> )	
Read for the first time and referred to the President of the Senate . . . . .	136
Assigned to standing committee . . . . .	178
Placed on calendar . . . . .	296
Read the second time . . . . .	453
Read the third time . . . . .	498
Signed by the President and returned to the House . . . . .	499
<b>H.B. 215</b> -- ENFORCEMENT OF COURT'S RESTITUTION ORDER ( <i>J. Swallow</i> )	
Read for the first time and referred to the President of the Senate . . . . .	258
Assigned to standing committee . . . . .	363
Placed on calendar . . . . .	783
Read the second time . . . . .	783
Read the third time . . . . .	920
Signed by the President and returned to the House . . . . .	921
<b>Sub. H.B. 216</b> -- SALES TAX EXEMPTION FOR MUNICIPALITY-SPONSORED EVENTS ( <i>D. Ure</i> )	
Read for the first time and referred to the President of the Senate . . . . .	235
Assigned to standing committee . . . . .	312
<b>H.B. 217</b> -- EDGE OF THE CEDARS STATE PARK ACCESS ROAD ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	395
Read the second time . . . . .	459
Read the third time . . . . .	717
Circled . . . . .	459
Uncircled . . . . .	662
Signed by the President and returned to the House . . . . .	718
<b>H.B. 219</b> -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN ( <i>M. Dillree</i> )	
Read for the first time and referred to the President of the Senate . . . . .	223
Assigned to standing committee . . . . .	273
<b>2nd Sub. H.B. 219</b> -- NOTICE OF RIGHTS TO REMOVE MECHANICS LIEN ( <i>M. Dillree</i> )	
Substituted . . . . .	714
Read the first time . . . . .	714
<b>2nd Sub. H.B. 219</b> -- RESIDENCE LIEN RECOVERY FUND AMENDMENTS ( <i>M. Dillree</i> )	
Placed on calendar . . . . .	714
Read the second time . . . . .	933
Read the third time . . . . .	992
Transmitted to the House . . . . .	992
<b>H.B. 220</b> -- DISPLAY OF LICENSE PLATES ON TRUCKS AND TRAILERS ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate . . . . .	177
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	296
Read the second time . . . . .	296
Read the third time . . . . .	443
Signed by the President and returned to the House . . . . .	443
<b>H.B. 221</b> -- UNDERGROUND STORAGE TANKS - REAUTHORIZATION ( <i>B. Wright</i> )	
Read for the first time and referred to the President of the Senate . . . . .	194



	Assigned to standing committee	272
	Placed on calendar	394
	Read the second time	458
	Read the third time	502
	Signed by the President and returned to the House	502
<b>H.B. 222</b>	-- BOILER INSPECTION AMENDMENTS ( <i>G. Adair</i> )	
	Read for the first time and referred to the President of the Senate	166
	Assigned to standing committee	205
	Placed on calendar	295
	Read the second time	295
	Read the third time	442
	Signed by the President and returned to the House	443
<b>H.B. 223</b>	-- OFFENDER EXPENSES AMENDMENTS ( <i>P. Buckner</i> )	
	Read for the first time and referred to the President of the Senate	166
	Assigned to standing committee	205
	Placed on calendar	871
	Read the second time	871
<b>H.B. 224</b>	-- HEALTH CARE ASSISTANT REGISTRATION ACT ( <i>J. Haymond</i> )	
	Read for the first time and referred to the President of the Senate	194
	Assigned to standing committee	272
	Placed on calendar	394, 507
	Read the second time	394, 721
	Read the third time	789
	Circled	721, 789
	Uncircled	728, 876
	Signed by the President and returned to the House	877
<b>H.B. 225</b>	-- JURISDICTION IN UTAH COURTS ( <i>P. Arent</i> )	
	Read for the first time and referred to the President of the Senate	235
	Assigned to standing committee	272
	Placed on calendar	871
	Read the second time	871
<b>H.B. 226</b>	-- OUTSIDE EMPLOYMENT FOR MENTAL HEALTH ADVISOR ( <i>M. Dayton</i> )	
	Read for the first time and referred to the President of the Senate	166
	Assigned to standing committee	205
	Placed on calendar	394
	Read the second time	394
	Read the third time	547
	Signed by the President and returned to the House	547
<b>Sub. H.B. 227</b>	-- SPECIAL DISTRICT ELECTIONS ( <i>J. Swallow</i> )	
	Read for the first time and referred to the President of the Senate	357
	Assigned to standing committee	508
	Placed on calendar	714, 837
	Amendments	714, 868, 1014
	Read the second time	953
	Circled	953
	Uncircled	1014
<b>H.B. 229</b>	-- MEMBERSHIP ON UTAH SPORTS AUTHORITY ( <i>J. Tanner</i> )	
	Read for the first time and referred to the President of the Senate	166
	Assigned to standing committee	362
	Placed on calendar	594
	Read the second time	728
	Read the third time	788
<b>H.B. 232</b>	-- STATUTE OF LIMITATIONS ( <i>P. Buckner</i> )	
	Placed on calendar	871
<b>Sub. H.B. 232</b>	-- STATUTE OF LIMITATIONS ( <i>P. Buckner</i> )	
	Read for the first time and referred to the President of the Senate	235
	Assigned to standing committee	363
	Read the second time	871
<b>H.B. 233</b>	-- ANTIDISCRIMINATION ADVISORY COUNCIL ( <i>G. Adair</i> )	
	Read for the first time and referred to the President of the Senate	223
	Assigned to standing committee	409
	Placed on calendar	545
	Read the second time	726
	Read the third time	786
	Signed by the President and returned to the House	787
<b>H.B. 234</b>	-- SCHOOL CONSTRUCTION LIMIT AMENDMENT ( <i>J. Haymond</i> )	
	Read for the first time and referred to the President of the Senate	880
	Assigned to standing committee	939
<b>H.B. 236</b>	-- FUNDING FOR CLEANUP OF UDOT DUMPSITE ( <i>D. Zolman</i> )	
	Read for the first time and referred to the President of the Senate	652
	Assigned to standing committee	797
<b>H.B. 237</b>	-- GROWTH IMPACT HIGHWAY AMENDMENTS ( <i>T. Hatch</i> )	
	Read for the first time and referred to the President of the Senate	357
	Assigned to standing committee	606
	Placed on calendar	781
	Read the second time	935
	Read the third time	998
	Circled	935, 998
	Uncircled	951, 1003
	Signed by the President and returned to the House	1004
<b>H.B. 238</b>	-- TRANSIT DISTRICT AUTHORITY ( <i>R. Bigelow</i> )	
	Read for the first time and referred to the President of the Senate	177
	Assigned to standing committee	312
	Placed on calendar	547
	Read the second time	727
	Read the third time	788
	Signed by the President and returned to the House	788
<b>H.B. 240</b>	-- UTAH FOUNDATION FOR EDUCATIONAL EXCELLENCE REPEALER ( <i>T. Rowan</i> )	
	Read for the first time and referred to the President of the Senate	441

	Assigned to standing committee .....	556
<b>Sub. H.B. 241</b> -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAMS ( <i>K. Johnson</i> )		
	Read for the first time and referred to the President of the Senate .....	344
	Assigned to standing committee .....	556
	Placed on calendar .....	712
	Read the second time .....	712
	Read the third time .....	872
	Signed by the President and returned to the House .....	872
<b>H.B. 242</b> -- REVOCATION OF CONCEALED FIREARM PERMIT AMENDMENTS ( <i>S. Barth</i> )		
	Read for the first time and referred to the President of the Senate .....	593
	Assigned to standing committee .....	798
	Placed on calendar .....	869
	Read the second time .....	954
	Circled .....	954
<b>H.B. 243</b> -- RECOGNITION OF NON-COURT ORDERED GUARDIANSHIPS ( <i>S. Allen</i> )		
	Read for the first time and referred to the President of the Senate .....	593
	Assigned to standing committee .....	709
<b>H.B. 244</b> -- DUI PENALTIES AMENDMENT ( <i>P. Buckner</i> )		
	Read for the first time and referred to the President of the Senate .....	357
	Assigned to standing committee .....	509
	Placed on calendar .....	781
	Read the second time .....	935
	Read the third time .....	993
	Signed by the President and returned to the House .....	993
<b>H.B. 245</b> -- UTAH BOTANICAL CENTER APPROPRIATION ( <i>M. Dillree</i> )		
	Read for the first time and referred to the President of the Senate .....	492
	Assigned to standing committee .....	557
	Placed on calendar .....	712
	Read the second time .....	929
	Tabled .....	929
<b>H.B. 247</b> -- REVENUES FOR THE STATE SCHOOL FUND ( <i>D. Iverson</i> )		
	Read for the first time and referred to the President of the Senate .....	235
	Assigned to standing committee .....	311
	Placed on calendar .....	493, 597
	Read the second time .....	493, 729
	Read the third time .....	789
	Recalled .....	931
	Signed by the President and returned to the House .....	789
<b>H.B. 248</b> -- APPROPRIATION FOR SUBMARINE MEMORIAL ( <i>D. Zolman</i> )		
	Read for the first time and referred to the President of the Senate .....	258
	Assigned to standing committee .....	363
	Placed on calendar .....	543
	Read the second time .....	722
	Tabled .....	722
<b>H.B. 249</b> -- CLARIFICATION ON PROBATION LIMITATIONS ( <i>G. Curtis</i> )		
	Read for the first time and referred to the President of the Senate .....	258
	Assigned to standing committee .....	363
	Placed on calendar .....	656
	Read the second time .....	656
	Read the third time .....	831
	Signed by the President and returned to the House .....	831
<b>H.B. 251</b> -- DISABILITY CENTER TRUST FUND AMENDMENTS ( <i>G. Davis</i> )		
	Read for the first time and referred to the President of the Senate .....	457
	Assigned to standing committee .....	557
	Placed on calendar .....	712
	Read the second time .....	932
	Read the third time .....	991
	Circled .....	991
	Uncircled .....	995
	Signed by the President and returned to the House .....	995
<b>H.B. 252</b> -- WATER QUALITY ACT AMENDMENTS ( <i>D. Ure</i> )		
	Read for the first time and referred to the President of the Senate .....	235
	Assigned to standing committee .....	272
	Placed on calendar .....	493
	Read the second time .....	493
	Read the third time .....	657
	Signed by the President and returned to the House .....	657
<b>H.B. 253</b> -- VEHICLE SAFETY INSPECTION CERTIFICATE AMENDMENTS ( <i>G. Cox</i> )		
	Read for the first time and referred to the President of the Senate .....	258
	Assigned to standing committee .....	363
	Placed on calendar .....	492
	Read the second time .....	665
	Read the third time .....	718
	Signed by the President and returned to the House .....	718
<b>H.B. 256</b> -- RURAL ENTERPRISE ZONES ( <i>B. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	780
	Assigned to standing committee .....	840
<b>H.B. 258</b> -- GAMBLING AMENDMENTS ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate .....	294
	Assigned to standing committee .....	363
	Placed on calendar .....	783
	Substituted .....	955
	Read the second time .....	947
	Circled .....	947
	Uncircled .....	955
<b>Sub. H.B. 258</b> -- GAMBLING AMENDMENTS ( <i>B. Chard</i> )		
	Read the third time .....	1000
	Transmitted to the House .....	1001
<b>H.B. 259</b> -- SALE OF VEHICLE ( <i>B. Allen</i> )		
	Read for the first time and referred to the President of the Senate .....	357

	Assigned to standing committee	408
	Placed on calendar	941
	Read the second time	941
<b>H.B. 260</b>	— PUBLIC EDUCATION SERVICES APPROPRIATION ( <i>J. Gowans</i> )	
	Read for the first time and referred to the President of the Senate	294
	Assigned to standing committee	508
	Placed on calendar	595
	Read the second time	729
	Tabled	730
<b>H.B. 261</b>	— MUNICIPAL GOVERNMENT CIVIL SERVICE SELECTION PROCEDURES ( <i>R. Killpack</i> )	
	Read for the first time and referred to the President of the Senate	235
	Assigned to standing committee	363
	Placed on calendar	547
	Read the second time	547
	Read the third time	716
	Signed by the President and returned to the House	717
<b>H.B. 264</b>	— ADOPTION ACT AMENDMENTS ( <i>R. Killpack</i> )	
	Read for the first time and referred to the President of the Senate	258
	Assigned to standing committee	508
	Placed on calendar	712
	Read the second time	932
	Read the third time	991
	Signed by the President and returned to the House	991
<b>H.B. 267</b>	— SEX ABUSE OF A CHILD ( <i>J. Murray</i> )	
	Read for the first time and referred to the President of the Senate	441
	Assigned to standing committee	557
	Placed on calendar	712
	Amendments	712
	Read the second time	932
	Tabled	933
<b>H.B. 270</b>	— CHILD SUPPORT FOR ADULT CHILDREN ( <i>J. Swallow</i> )	
	Read for the first time and referred to the President of the Senate	916
	Assigned to standing committee	1002
<b>H.B. 272</b>	— INMATE PRODUCTIVITY AND WORK SKILLS ( <i>G. Adair</i> )	
	Read for the first time and referred to the President of the Senate	593
	Assigned to standing committee	798
	Placed on calendar	869
	Amendments	869
	Read the second time	954
	Read the third time	999
	Transmitted to the House	999
<b>H.B. 273</b>	— WATER EXCHANGE APPLICATIONS ( <i>D. Ure</i> )	
	Read for the first time and referred to the President of the Senate	294
	Referred to the President of the Senate	357
	Assigned to standing committee	409
	Returned to the House	317
<b>H.B. 274</b>	— INFORMATION TECHNOLOGY STRUCTURE AMENDMENTS ( <i>B. Evans</i> )	
	Read for the first time and referred to the President of the Senate	604
	Assigned to standing committee	886
<b>H.B. 275</b>	— ANNEXATION OF AGRICULTURE PROTECTION AREAS ( <i>D. Ure</i> )	
	Read for the first time and referred to the President of the Senate	542
	Assigned to standing committee	709
<b>Sub. H.B. 276</b>	— CONSERVATION DISTRICT TECHNICAL ASSISTANCE APPROPRIATION ( <i>B. Johnson</i> )	
	Read for the first time and referred to the President of the Senate	357
	Assigned to standing committee	509
	Placed on calendar	715
	Read the second time	934
	Circled	934
	Uncircled	946
	Tabled	947
<b>H.B. 277</b>	— LIMITED LIABILITY COMPANY AMENDMENTS ( <i>S. Allen</i> )	
	Read for the first time and referred to the President of the Senate	457
	Assigned to standing committee	556
	Placed on calendar	941
	Read the second time	941
<b>H.B. 278</b>	— VEHICLE REGISTRATION REQUIREMENTS ( <i>C. Saunders</i> )	
	Read for the first time and referred to the President of the Senate	593
	Assigned to standing committee	798
	Placed on calendar	869, 991
	Amendments	869
	Read the second time	954
	Read the third time	991
	Tabled	955, 991
<b>H.B. 279</b>	— AMENDMENTS TO OLENE WALKER HOUSING TRUST FUND ( <i>G. Adair</i> )	
	Read for the first time and referred to the President of the Senate	988
	Assigned to standing committee	1002
<b>H.B. 280</b>	— WORKERS' COMPENSATION INSURANCE AMENDMENTS ( <i>B. Wright</i> )	
	Read for the first time and referred to the President of the Senate	492
	Assigned to standing committee	557
	Placed on calendar	782
	Amendments	782
	Read the second time	944
	Read the third time	994
	Transmitted to the House	994
<b>H.B. 281</b>	— PROOF OF APPROPRIATION REQUIREMENTS ( <i>M. Styler</i> )	
	Read for the first time and referred to the President of the Senate	344
	Assigned to standing committee	508
	Placed on calendar	655

	Read the second time . . . . .	731 . . .
	Read the third time . . . . .	790 . . .
	Signed by the President and returned to the House . . . . .	790 . . .
<b>H.B. 282</b> -- AVOIDING CONFLICTS OF INTEREST FOR MEMBERS OF SCHOOL BOARDS ( <i>L. Frandsen</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	457 . . .
	Assigned to standing committee . . . . .	886 . . .
<b>H.B. 283</b> -- ICE CREAM AND MILK DISPENSER REQUIREMENTS ( <i>G. Davis</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	583 . . .
	Assigned to standing committee . . . . .	709 . . .
	Placed on calendar . . . . .	870 . . .
	Read the second time . . . . .	870 . . .
<b>Sub. H.B. 284</b> -- APPROPRIATION FOR BRIDGERLAND ICE ARENA ( <i>C. Butters</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	887 . . .
<b>H.B. 285</b> -- APPROPRIATION FOR COUNTY LAND USE PLANS ( <i>D. Iverson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	887 . . .
<b>H.B. 286</b> -- GUN EDUCATION FOR ELEMENTARY SCHOOLS ( <i>B. Holladay</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	707 . . .
	Assigned to standing committee . . . . .	886 . . .
<b>H.B. 290</b> -- ENGINEER LICENSE AMENDMENTS ( <i>M. Dilltree</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	652 . . .
	Assigned to standing committee . . . . .	787 . . .
	Placed on calendar . . . . .	941 . . .
	Read the second time . . . . .	941 . . .
<b>H.B. 291</b> -- HIGHER EDUCATION TUITION WAIVERS ( <i>J. Hickman</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	840 . . .
<b>H.B. 292</b> -- UTAH NATIONAL GUARD TUITION ASSISTANCE ( <i>B. Johnson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	542 . . .
	Assigned to standing committee . . . . .	709 . . .
<b>H.B. 294</b> -- APPROPRIATION FOR ROY MUSEUM ( <i>G. Adair</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	441 . . .
	Assigned to standing committee . . . . .	557 . . .
	Placed on calendar . . . . .	712 . . .
	Amendments . . . . .	711 . . .
	Read the second time . . . . .	929 . . .
	Tabled . . . . .	930 . . .
<b>H.B. 295</b> -- METROPOLITAN PUBLIC SAFETY TASK FORCE ( <i>P. Buckner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	593 . . .
	Assigned to standing committee . . . . .	798 . . .
<b>H.B. 296</b> -- MINING RECLAMATION AMENDMENTS AND APPROPRIATION ( <i>J. Gowans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	492 . . .
	Assigned to standing committee . . . . .	605 . . .
	Placed on calendar . . . . .	782 . . .
	Read the second time . . . . .	946 . . .
	Tabled . . . . .	946 . . .
<b>H.B. 297</b> -- COUNTY EMPLOYEES RUNNING FOR COUNTY OFFICE ( <i>G. Cox</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	887 . . .
<b>Sub. H.B. 301</b> -- MINIMUM AGE FOR MARRIAGE ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988 . . .
	Assigned to standing committee . . . . .	1002 . . .
<b>H.B. 302</b> -- CONVEYANCE OF WATER RIGHTS ( <i>M. Styler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	593 . . .
	Assigned to standing committee . . . . .	709 . . .
	Placed on calendar . . . . .	871 . . .
	Read the second time . . . . .	871 . . .
<b>H.B. 304</b> -- INITIATIVE PROCESS AMENDMENTS ( <i>K. Garn</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988 . . .
	Assigned to standing committee . . . . .	1002 . . .
	Returned to the Secretary of the Senate . . . . .	1026 . . .
<b>H.B. 306</b> -- CAPITOL SENTENCING AMENDMENTS ( <i>D. Ure</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988 . . .
<b>H.B. 307</b> -- REGULATION OF IMPOUNDED VEHICLES ( <i>C. Saunders</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	707 . . .
	Assigned to standing committee . . . . .	840 . . .
	Placed on calendar . . . . .	942 . . .
	Amendments . . . . .	941 . . .
<b>H.B. 309</b> -- CONTROLLED SUBSTANCES ACT AMENDMENTS ( <i>P. Arent</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	707 . . .
	Assigned to standing committee . . . . .	886 . . .
<b>H.B. 310</b> -- WRONGFUL APPROPRIATION ( <i>B. Holladay</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	887 . . .
<b>H.B. 311</b> -- CONTROLLED SUBSTANCES PENALTY AMENDMENTS ( <i>B. Chard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	826 . . .
	Assigned to standing committee . . . . .	886 . . .
<b>H.B. 313</b> -- CHIROPRACTIC PHYSICIAN PRACTICE ACT AMENDMENTS ( <i>J. Haymond</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988 . . .
	Assigned to standing committee . . . . .	1002 . . .
<b>H.B. 316</b> -- SUNSET AERONAUTICS COMMITTEE ( <i>B. Allen</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	780 . . .
	Assigned to standing committee . . . . .	886 . . .
<b>H.B. 317</b> -- EXPERT DISCOVERY AMENDMENTS ( <i>S. Barth</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	988 . . .

<b>H.B. 323</b> -- AMENDMENTS RELATED TO LIMITED LIABILITY COMPANIES ( <i>J. Valentine</i> )	
Read for the first time and referred to the President of the Senate	604
Assigned to standing committee	737
Placed on calendar	941
Read the second time	941
<b>H.B. 328</b> -- PUBLIC OFFICE MISCONDUCT AMENDMENTS ( <i>S. Koehn</i> )	
Read for the first time and referred to the President of the Senate	868
Assigned to standing committee	939
<b>H.B. 337</b> -- REGULATION OF CORK-FINISHED WINE TASTING ( <i>J. Hickman</i> )	
Read for the first time and referred to the President of the Senate	988
<b>H.B. 338</b> -- BIDDING PROCESS ON STATE BUILDINGS ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate	988
Assigned to standing committee	1002
<b>Sub. H.B. 339</b> -- HILL AIR FORCE BASE ADDITION ( <i>G. Adair</i> )	
Read for the first time and referred to the President of the Senate	826
Assigned to standing committee	1002
<b>H.B. 342</b> -- PILOT PROJECT OF INTERNET VOTING ( <i>B. Chard</i> )	
Read for the first time and referred to the President of the Senate	988
<b>H.B. 344</b> -- DUI PROBATION OR PAROLE ( <i>K. Bryson</i> )	
Read for the first time and referred to the President of the Senate	707
Assigned to standing committee	840
Placed on calendar	942
<b>H.B. 346</b> -- CHILD CARE LICENSING REGULATION ( <i>D. Jones</i> )	
Read for the first time and referred to the President of the Senate	880
Assigned to standing committee	939
<b>H.B. 349</b> -- REPORTING BY FINANCIAL INSTITUTIONS - ENFORCEMENT ( <i>P. Arent</i> )	
Read for the first time and referred to the President of the Senate	826
Assigned to standing committee	886
<b>Sub. H.B. 357</b> -- TRANSIENT ROOM TAX AMENDMENTS ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate	1006
<b>H.B. 378</b> -- AMENDMENTS REGARDING RESTITUTION ( <i>N. Hendrickson</i> )	
Read for the first time and referred to the President of the Senate	938
<b>H.B. 462</b> -- MOTOR VEHICLE CRIMINAL ACTS AMENDMENTS ( <i>S. Barth</i> )	
Read for the first time and referred to the President of the Senate	938
Assigned to standing committee	1002
<b>H.C.R. 1</b> -- RESOLUTION SUPPORTING RESOURCES FOR AFFORDABLE HOUSING ( <i>R. Bigelow</i> )	
Read for the first time and referred to the President of the Senate	223
Assigned to standing committee	272
Placed on calendar	345
Read the second time	454
Read the third time	500
Signed by the President and returned to the House	500
<b>H.C.R. 2</b> -- RESOLUTION ON THE FAMILY ( <i>E. Olsen</i> )	
Read for the first time and referred to the President of the Senate	391
Assigned to standing committee	508
Placed on calendar	505
Read the second time	506
Signed by the President and returned to the House	506
<b>H.C.R. 3</b> -- PROFESSIONAL DEVELOPMENT PROGRAMS FOR EDUCATORS RESOLUTION ( <i>K. Johnson</i> )	
Read for the first time and referred to the President of the Senate	136
Assigned to standing committee	178
Placed on calendar	259
Read the second time	259
Read the third time	396
Signed by the President and returned to the House	396
<b>H.C.R. 4</b> -- RESOLUTION URGING BUSINESSES TO ADJUST PARENT WORK SCHEDULES ( <i>R. Killpack</i> )	
Read for the first time and referred to the President of the Senate	441
Assigned to standing committee	508
Placed on calendar	919
Read the second time	919
<b>H.C.R. 5</b> -- RESOLUTION SUPPORTING PRIVATIZATION OF DUTCH JOHN UTAH ( <i>J. Seitz</i> )	
Read for the first time and referred to the President of the Senate	357
Assigned to standing committee	409
Placed on calendar	594
Read the second time	594
Read the third time	784
Signed by the President and returned to the House	784
<b>H.C.R. 6</b> -- NUCLEAR WASTE STORAGE OPPOSITION RESOLUTION ( <i>R. Becker</i> )	
Read for the first time and referred to the President of the Senate	604
Assigned to standing committee	709
Placed on calendar	917
<b>H.J.R. 2</b> -- RESOLUTION SUPPORTING LAWSUIT OPPOSING GRAND STAIRCASE ESCALANTE NATIONAL MONUMENT DESIGNATION ( <i>D. Iverson</i> )	
Read for the first time and referred to the President of the Senate	880
<b>H.J.R. 4</b> -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS ( <i>C. Saunders</i> )	
Read for the first time and referred to the President of the Senate	344
Assigned to standing committee	557
Substituted	943
<b>Sub. H.J.R. 4</b> -- RESOLUTION ELIMINATING VOTING RIGHTS OF CONVICTED FELONS ( <i>C. Saunders</i> )	
Placed on calendar	944
Amendments	943
<b>H.J.R. 6</b> -- RESOLUTION AMENDING NOTICE FOR SPECIAL SESSIONS ( <i>B. Goodfellow</i> )	
Read for the first time and referred to the President of the Senate	177
Assigned to standing committee	205
Read the second time	663

Tabled .....	664
<b>H.J.R. 7 -- RESOLUTION ON RESTRUCTURING OF ELECTRICAL INDUSTRY (<i>B. Evans</i>)</b>	
Read for the first time and referred to the President of the Senate .....	136
Assigned to standing committee .....	205
Placed on calendar .....	297
Read the second time .....	297
Read the third time .....	443
Signed by the President and returned to the House .....	444
<b>H.J.R. 8 -- LEGISLATIVE ELIGIBILITY RESOLUTION (<i>P. Arent</i>)</b>	
Read for the first time and referred to the President of the Senate .....	177
Assigned to standing committee .....	206
Placed on calendar .....	714, 1000
Read the second time .....	934
Read the third time .....	1000
Tabled .....	934
Signed by the President and returned to the House .....	1000
<b>H.J.R. 9 -- RESOLUTION ENCOURAGING SCHOOL BREAK FOR 2002 OLYMPICS (<i>G. Cox</i>)</b>	
Read for the first time and referred to the President of the Senate .....	235
Assigned to standing committee .....	272
Placed on calendar .....	395
Read the second time .....	459
Read the third time .....	718
Circled .....	459
Uncircled .....	663
Signed by the President and returned to the House .....	719
<b>H.J.R. 10 -- JOINT RULES RESOLUTION -- AMENDMENTS TO PROCESSES (<i>J. Hickman</i>)</b>	
Read for the first time and referred to the President of the Senate .....	81
Placed on calendar .....	94
Read the second time .....	121
Read the third time .....	143
Transmitted to the House .....	143
<b>H.J.R. 11 -- REHABILITATION OF WILDFIRE DAMAGED LANDS RESOLUTION (<i>B. Johnson</i>)</b>	
Read for the first time and referred to the President of the Senate .....	294
Assigned to standing committee .....	409
Placed on calendar .....	543
Amendments .....	543
Read the second time .....	722
Read the third time .....	788
Transmitted to the House .....	788
Signed by the President and returned to the House .....	867

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<b>S.B. 1 -- APPROPRIATION ACT (<i>L. McAllister</i>)</b>	
Read for the first time and referred to the President of the Senate .....	297
<b>S.B. 2 -- 1998 HIGHWAY FINANCING (<i>L. Beattie</i>)</b>	
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<b>S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENT (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate .....	298
<b>S.B. 4 -- MEDICAL EXAMINER AUTHORITY (<i>R. Montgomery</i>)</b>	
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Assigned to standing committee .....	38
Placed on calendar .....	95
Read the second time .....	145
Read the third time .....	228
Circled .....	145
Uncircled .....	200
Transmitted to the House .....	228
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Assigned to standing committee .....	38
Placed on calendar .....	116
Amendments .....	115
Read the second time .....	202
Read the third time .....	233
Transmitted to the House .....	233
Signed by the President and transmitted to the Governor .....	706
<b>S.B. 6 -- ENFORCEMENT AND PENALTIES OF UNINSURED MOTOR VEHICLE VIOLATIONS (<i>D. Steele</i>)</b>	
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Read the second time .....	85
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Read the third time .....	118
Transmitted to the House .....	119
Signed by the President and transmitted to the Governor .....	706
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Assigned to standing committee .....	38
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Read for the first time and referred to the President of the Senate .....	18

	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	83 . . .
	Amendments . . . . .	102 . . .
	Read the second time . . . . .	119 . . .
	Read the third time . . . . .	121 . . .
	Transmitted to the House . . . . .	706 . . .
	Signed by the President and transmitted to the Governor . . . . .	
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<b>S.B. 10 -- REGISTRY OF UNIDENTIFIED DECEASED PERSONS (<i>H. Nielson</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	18 . . .
	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	95 . . .
	Amendments . . . . .	145 . . .
	Read the second time . . . . .	145 . . .
	Read the third time . . . . .	169 . . .
	Transmitted to the House . . . . .	169 . . .
<b>S.B. 11 -- TRANSPLANTS OF WILDLIFE (<i>A. Myrin</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	18 . . .
	Placed on calendar . . . . .	39 . . .
	Read the second time . . . . .	40 . . .
	Read the third time . . . . .	70 . . .
	Transmitted to the House . . . . .	70, 938 . . .
	Concurrence . . . . .	938 . . .
	Signed by the President and transmitted to the Governor . . . . .	1006 . . .
<b>S.B. 12 -- MANAGEMENT PLANS OF WILDLIFE RESOURCES LAND (<i>A. Myrin</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	19 . . .
	Placed on calendar . . . . .	39 . . .
	Read the second time . . . . .	40 . . .
	Read the third time . . . . .	70 . . .
	Transmitted to the House . . . . .	71 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 13 -- CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	19 . . .
	Assigned to standing committee . . . . .	271 . . .
<b>S.B. 13 -- PROCESS FOR CREATING A PUBLIC SCHOOL DISTRICT (<i>M. Peterson</i>)</b>	Placed on calendar . . . . .	395 . . .
	Amendments . . . . .	394 . . .
	Read the second time . . . . .	733 . . .
	Circled . . . . .	733 . . .
<b>S.B. 14 -- ELECTRONIC PROCESS FOR PAYROLL (<i>J. Holmgren</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	19 . . .
	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	97 . . .
	Read the second time . . . . .	147 . . .
	Read the third time . . . . .	171 . . .
	Transmitted to the House . . . . .	171 . . .
<b>S.B. 15 -- STATUTE OF LIMITATIONS ON PROSECUTING FOR BRIBERY (<i>J. Hall</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	19 . . .
	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	97 . . .
	Amendments . . . . .	97 . . .
	Read the second time . . . . .	152 . . .
	Read the third time . . . . .	173 . . .
	Transmitted to the House . . . . .	174 . . .
	Signed by the President and transmitted to the Governor . . . . .	937 . . .
<b>S.B. 16 -- TRANSFER OF AGRICULTURAL LAND WITHIN CITY (<i>R. Muhlestein</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	20 . . .
	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	97 . . .
	Amendments . . . . .	96, 174 . . .
	Read the second time . . . . .	149 . . .
	Before the Senate . . . . .	174 . . .
	Read the third time . . . . .	198 . . .
	Circled . . . . .	149 . . .
	Transmitted to the House . . . . .	198 . . .
	Signed by the President and transmitted to the Governor . . . . .	604 . . .
<b>S.B. 17 -- PROPERTY TAX -- EXTENDING RESIDENTIAL EXEMPTION (<i>D. Buhler</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	20 . . .
	Assigned to standing committee . . . . .	38 . . .
	Placed on calendar . . . . .	118 . . .
	Amendments . . . . .	117, 316 . . .
	Read the second time . . . . .	316 . . .
	Read the third time . . . . .	348 . . .
	Circled . . . . .	348 . . .
	Uncircled . . . . .	550 . . .
	Referred to Secretary of the Senate for interim study . . . . .	550 . . .
	Other . . . . .	121 . . .
<b>S.B. 18 -- PROHIBITING ALCOHOL IN SCHOOLS (<i>L. McAllister</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	20 . . .
	Assigned to standing committee . . . . .	37 . . .
	Placed on calendar . . . . .	95 . . .
	Amendments . . . . .	122 . . .
	Read the second time . . . . .	122 . . .
	Read the third time . . . . .	144 . . .
	Transmitted to the House . . . . .	145 . . .
	Concurrence . . . . .	441 . . .
	Signed by the President and transmitted to the Governor . . . . .	541 . . .
<b>S.B. 19 -- AIR QUALITY BOARD POWERS (<i>L. McAllister</i>)</b>	Read for the first time and referred to the President of the Senate . . . . .	20 . . .

	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	259 .
	Amendments . . . . .	258 .
	Read the second time . . . . .	359 .
	Read the third time . . . . .	597 .
	Circled . . . . .	359 .
	Uncircled . . . . .	549 .
	Transmitted to the House . . . . .	598 .
<b>S.B. 20</b> -- PENALTIES FOR SPEEDING IN CONSTRUCTION ZONES ( <i>D. Buhler</i> )	Read for the first time and referred to the President of the Senate . . . . .	20 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	224 .
	Amendments . . . . .	223 .
	Read the second time . . . . .	353 .
	Read the third time . . . . .	404 .
	Transmitted to the House . . . . .	405 .
	Signed by the President and transmitted to the Governor . . . . .	724 .
<b>S.B. 21</b> -- ANIMAL SHELTER PET STERILIZATION ACT ( <i>R. Steiner</i> )	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	94 .
	Placed on calendar . . . . .	545 .
	Amendments . . . . .	543 .
	Read the second time . . . . .	736 .
	Read the third time . . . . .	793 .
	Transmitted to the House . . . . .	793 .
<b>S.B. 22</b> -- UNSOLICITED LOAN REGULATION ( <i>R. Muhlestein</i> )	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	37 .
<b>S.B. 23</b> -- NEGLIGENT STORAGE OF LOADED FIREARM ( <i>R. Steiner</i> )	Read for the first time and referred to the President of the Senate . . . . .	21 .
	Assigned to standing committee . . . . .	312 .
<b>S.B. 24</b> -- SNOWMOBILE SPECIAL LICENSE PLATES ( <i>J. Holmgren</i> )	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	115 .
	Amendments . . . . .	114, 665 .
	Substituted . . . . .	502 .
	Read the second time . . . . .	175 .
	Read the third time . . . . .	199 .
	Circled . . . . .	199, 265, 503 .
	Uncircled . . . . .	233, 265, 502, 606 .
	Transmitted to the House . . . . .	665 .
	Reconsideration . . . . .	664 .
	Failed . . . . .	608 .
<b>S.B. 25</b> -- UNIFORM ALLOWANCE FOR UTAH HIGHWAY PATROL ( <i>R. Evans</i> )	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	70 .
	Placed on calendar . . . . .	115 .
	Read the second time . . . . .	178 .
	Read the third time . . . . .	199 .
	Transmitted to the House . . . . .	199 .
<b>S.B. 26</b> -- UTAH CHILD CARE LICENSING ACT REVISIONS ( <i>L. Blackham</i> )	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	260 .
	Substituted . . . . .	259 .
	Read the second time . . . . .	360 .
	Read the third time . . . . .	446 .
	Transmitted to the House . . . . .	447 .
<b>S.B. 27</b> -- PHYSICIAN ASSISTANT PRACTICE ACT ( <i>L. Blackham</i> )	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	95 .
	Read the second time . . . . .	146 .
	Read the third time . . . . .	169 .
	Transmitted to the House . . . . .	170 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.B. 28</b> -- MASSAGE PRACTICE ACT AMENDMENTS ( <i>R. Evans</i> )	Read for the first time and referred to the President of the Senate . . . . .	22 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	259 .
	Amendments . . . . .	258, 459, 613, 660 .
	Substituted . . . . .	258 .
	Read the second time . . . . .	359 .
	Read the third time . . . . .	660 .
	Circled . . . . .	359, 460, 661 .
	Uncircled . . . . .	459, 612, 796 .
<b>S.B. 29</b> -- APPROPRIATION FOR MOVING BOTANICAL GARDENS ( <i>J. Holmgren</i> )	Read for the first time and referred to the President of the Senate . . . . .	23 .
	Assigned to standing committee . . . . .	70 .
	Placed on calendar . . . . .	115 .
	Amendments . . . . .	114 .
	Read the second time . . . . .	199 .
	Read the third time . . . . .	228 .
	Transmitted to the House . . . . .	230 .
<b>S.B. 30</b> -- SCHOOL ACTIVITIES REPORT ( <i>A. Myrin</i> )	Read for the first time and referred to the President of the Senate . . . . .	23 .
	Assigned to standing committee . . . . .	94 .
	Placed on calendar . . . . .	140 .
	Amendments . . . . .	140, 315 .
	Read the second time . . . . .	268 .



	Read the third time . . . . .	315 .
	Transmitted to the House . . . . .	315 .
	Signed by the President and transmitted to the Governor . . . . .	987 .
<b>S.B. 31</b> -- SALES TAX ON FOOD AMENDMENTS ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	23 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	653 .
	Substituted . . . . .	655 .
	Read the second time . . . . .	882 .
	Circled . . . . .	882 .
	Uncircled . . . . .	1024 .
<b>S.B. 32</b> -- REAL ESTATE RECOVERY FUND AMENDMENTS ( <i>L. Mansell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	23 .
	Assigned to standing committee . . . . .	37 .
	Placed on calendar . . . . .	95 .
	Read the second time . . . . .	121 .
	Read the third time . . . . .	144 .
	Transmitted to the House . . . . .	144 .
	Signed by the President and transmitted to the Governor . . . . .	440 .
<b>S.B. 33</b> -- TASK FORCE REVIEWING FEDERAL FUNDING ( <i>R. Muhlestein</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	24 .
	Assigned to standing committee . . . . .	272 .
	Placed on calendar . . . . .	346 .
	Amendments . . . . .	346 .
	Read the second time . . . . .	553 .
	Read the third time . . . . .	601 .
	Transmitted to the House . . . . .	602 .
<b>S.B. 34</b> -- SALES TAX - EXEMPTION FOR HIGHER EDUCATION ATHLETIC EVENTS ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	24 .
	Assigned to standing committee . . . . .	124 .
	Amendments . . . . .	389 .
	Read the second time . . . . .	313 .
	Read the third time . . . . .	348 .
	Circled . . . . .	348 .
	Uncircled . . . . .	399 .
	Transmitted to the House . . . . .	400 .
	Other . . . . .	233 .
<b>S.B. 35</b> -- RECREATION AND TOURISM RESEARCH AND EXTENSION PROGRAM ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	39 .
	Assigned to standing committee . . . . .	124 .
	Placed on calendar . . . . .	167 .
	Read the second time . . . . .	270 .
	Read the third time . . . . .	347 .
	Transmitted to the House . . . . .	348 .
<b>S.B. 36</b> -- DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING ACT AMENDMENTS ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	67 .
	Assigned to standing committee . . . . .	177 .
	Placed on calendar . . . . .	941 .
	Amendments . . . . .	940 .
	Substituted . . . . .	940 .
<b>S.B. 37</b> -- OPEN SPACE NEAR STATE PRISON ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	67 .
	Assigned to standing committee . . . . .	152 .
	Placed on calendar . . . . .	297 .
	Amendments . . . . .	296 .
	Read the second time . . . . .	444 .
	Read the third time . . . . .	494 .
	Transmitted to the House . . . . .	494 .
	Other . . . . .	314 .
<b>S.B. 38</b> -- EDUCATION REQUIREMENTS OF ADOPTION ASSISTANCE ( <i>C. Taylor</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	84 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	345 .
	Amendments . . . . .	551 .
	Read the second time . . . . .	551 .
	Read the third time . . . . .	599 .
	Transmitted to the House . . . . .	599 .
<b>S.B. 39</b> -- PENALTIES FOR SALE OF TOBACCO TO YOUTH ( <i>R. Montgomery</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	84 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	259 .
	Substituted . . . . .	258 .
	Read the second time . . . . .	359 .
	Read the third time . . . . .	445 .
	Transmitted to the House . . . . .	445 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.B. 40</b> -- NEWBORN HEARING SCREENING ( <i>C. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	98 .
	Assigned to standing committee . . . . .	153 .
	Placed on calendar . . . . .	260 .
	Amendments . . . . .	260, 361, 447 .
	Read the second time . . . . .	360 .
	Read the third time . . . . .	447 .
	Transmitted to the House . . . . .	448 .
	Signed by the President and transmitted to the Governor . . . . .	937 .
<b>S.B. 41</b> -- WATER CONSERVANCY DISTRICTS TAXING AUTHORITY ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	99 .
	Assigned to standing committee . . . . .	271 .
	Placed on calendar . . . . .	546 .
	Amendments . . . . .	545 .
	Read the second time . . . . .	737 .

Before the Senate	832
Circled	737
Uncircled	795
Failed	832
<b>S.B. 42</b> --- OCCUPATIONAL AND PROFESSIONAL LICENSURE SUNRISE TASK FORCE ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate	140
Assigned to standing committee	271
Placed on calendar	392
Read the second time	612
Read the third time	659
Transmitted to the House	662
<b>S.B. 43</b> --- GOVERNMENTAL IMMUNITY - NOTICE OF CLAIM ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate	141
Assigned to standing committee	271
Placed on calendar	494
Read the second time	494
Read the third time	657
Transmitted to the House	658
<b>S.B. 44</b> --- APPROPRIATION FOR A FACILITY FOR URBAN INDIAN PROGRAMS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	141
Assigned to standing committee	177
<b>S.B. 44</b> --- APPROPRIATION FOR A SITE FOR URBAN INDIAN PROGRAMS ( <i>P. Suazo</i> )	
Placed on calendar	345
Amendments	599
Read the second time	551
Read the third time	599
Transmitted to the House	600
Other	507
<b>S.B. 45</b> --- GANG AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate	141
Assigned to standing committee	271
Placed on calendar	345
Other	507
<b>S.B. 46</b> --- URBAN AND COMMUNITY FORESTRY ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate	141
Assigned to standing committee	206
Placed on calendar	297
Read the second time	550
Read the third time	598
Transmitted to the House	598
Signed by the President and transmitted to the Governor	937
<b>S.B. 47</b> --- RESEARCH TAX CREDIT ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate	196
Assigned to standing committee	312
Placed on calendar	441
Amendments	734
Read the second time	734
Read the third time	791
Transmitted to the House	791
<b>S.B. 48</b> --- PAY-PER-VIEW BOXING TAX ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	346
Assigned to standing committee	508
Placed on calendar	830, 1012
Amendments	829
Read the second time	1012
<b>S.B. 49</b> --- EMINENT DOMAIN VALUATION ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	225
Assigned to standing committee	508
Placed on calendar	920
<b>S.B. 50</b> --- PROPERTY TAXES-UNIFORM FEES AND CERTIFIED TAX RATE ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate	225
Assigned to standing committee	508
Placed on calendar	830
Amendments	829
<b>S.B. 51</b> --- CRITICAL LAND CONSERVATION REVOLVING LOAN FUND ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate	262
Assigned to standing committee	605
Placed on calendar	870
Amendments	870
<b>S.B. 52</b> --- PROPERTY TAX RESTRICTION ( <i>L. Poulton</i> )	
Read for the first time and referred to the President of the Senate	262
Assigned to standing committee	508
Placed on calendar	920
Amendments	919
<b>S.B. 53</b> --- MOTOR VEHICLE BUSINESS REGULATION ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate	262
Assigned to standing committee	507
Placed on calendar	594
Amendments	872
Read the second time	836
Read the third time	872
Transmitted to the House	873
<b>S.B. 54</b> --- IMMUNITY FOR VOLUNTEERS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate	298
Assigned to standing committee	797
Placed on calendar	919
<b>S.B. 55</b> --- MUSIC LICENSING PRACTICES ACT ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate	298

<b>S.B. 56</b> -- BOW HUNTER CERTIFICATION ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate	298
Assigned to standing committee	708
Placed on calendar	942
<b>S.B. 57</b> -- CONCEALED FIREARMS AMENDMENTS ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate	298
Assigned to standing committee	886
<b>S.B. 58</b> -- STUDY ON RESIDENTIAL PROPERTY TAX AMENDMENTS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate	298
Assigned to standing committee	737
Placed on calendar	1012
<b>S.B. 59</b> -- JUDICIAL NOMINATING PROCEDURE AMENDMENTS ( <i>C. Taylor</i> )	
Read for the first time and referred to the President of the Senate	299
<b>S.B. 60</b> -- MOTOR VEHICLE INSURANCE - LIABILITY ON RENTAL OR LOANED VEHICLE ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate	299
Assigned to standing committee	796
<b>S.B. 61</b> -- EMPLOYMENT OF OUT OF STATE CONTRACTORS AND EMPLOYEES ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	299
<b>S.B. 62</b> -- DISTRICT COURT REVIEW OF TAX COMMISSION CASES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate	299
Assigned to standing committee	737
Placed on calendar	1012
<b>S.B. 63</b> -- DUI - SERIOUS BODILY INJURY ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate	262
Assigned to standing committee	556
Placed on calendar	781
Read the second time	1005
<b>S.B. 64</b> -- BACKGROUND CHECK OF HOME HEALTH PROFESSIONALS ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate	263
Assigned to standing committee	507
Placed on calendar	594
Amendments	837, 874
Substituted	594
Read the second time	837
Read the third time	874
Transmitted to the House	875
<b>S.B. 65</b> -- EXPUNGEMENT OF CRIMINAL RECORD AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate	263
Assigned to standing committee	507
Placed on calendar	656
Amendments	1023
Read the second time	883
Circled	926
Uncircled	1023
Transmitted to the House	1023
<b>S.B. 66</b> -- PROCUREMENT CODE REQUIREMENT OF HEALTH CARE BENEFITS FOR CONTRACTORS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate	263
<b>S.B. 67</b> -- ELECTRIC RESTRUCTURING PROVISIONS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate	235
Assigned to standing committee	887
<b>S.B. 68</b> -- JUDICIARY AMENDMENTS ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate	263
Assigned to standing committee	508
Placed on calendar	656
Read the second time	883
Read the third time	926
Transmitted to the House	927
<b>S.B. 69</b> -- MATCHING FUNDS FOR HIGHWAYS ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate	264
Assigned to standing committee	605
Placed on calendar	781
Amendments	781
Read the second time	1013
Failed	1014
<b>S.B. 70</b> -- JUDGMENT LIEN ON REAL PROPERTY ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate	264
Assigned to standing committee	556
Placed on calendar	783
Amendments	782
Read the second time	1022
<b>S.B. 71</b> -- SEVERANCE TAX LAW CHANGES ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate	264
Assigned to standing committee	312
<b>S.B. 72</b> -- BUDGET REVIEW TASK FORCE ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate	24
Assigned to standing committee	69
Read the second time	352
Read the third time	403
Transmitted to the House	404
<b>S.B. 73</b> -- BEER INDUSTRY DISTRIBUTION ACT ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate	24
Assigned to standing committee	37
Placed on calendar	140
Amendments	136
Read the second time	238
Read the third time	267
Transmitted to the House	267

	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.B. 74</b> --- DEMAND DRAFTS - UNIFORM COMMERCIAL CODE ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	25 .
	Assigned to standing committee . . . . .	37 .
	Placed on calendar . . . . .	95 .
	Read the second time . . . . .	122 .
	Read the third time . . . . .	144 .
	Transmitted to the House . . . . .	148 .
	Signed by the President and transmitted to the Governor . . . . .	440 .
<b>S.B. 75</b> --- UNIFORM PROBATE CODE AMENDMENTS ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	25 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	97 .
	Read the second time . . . . .	175 .
	Read the third time . . . . .	199 .
	Circled . . . . .	175, 199 .
	Uncircled . . . . .	178, 201 .
	Transmitted to the House . . . . .	202 .
	Signed by the President and transmitted to the Governor . . . . .	440 .
<b>S.B. 76</b> --- INSURANCE LAW CHANGES ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	25 .
	Assigned to standing committee . . . . .	37 .
	Placed on calendar . . . . .	140 .
	Amendments . . . . .	609 .
	Substituted . . . . .	139, 503 .
	Read the second time . . . . .	503 .
	Read the third time . . . . .	547 .
	Circled . . . . .	267, 547 .
	Uncircled . . . . .	503, 609 .
	Transmitted to the House . . . . .	610, 1007 .
	Concurrence . . . . .	1007 .
<b>S.B. 77</b> --- MIDDLE SCHOOLS TASK FORCE ( <i>D. Steele</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	25 .
	Assigned to standing committee . . . . .	37 .
	Placed on calendar . . . . .	95 .
	Amendments . . . . .	231 .
	Read the second time . . . . .	123 .
	Read the third time . . . . .	229 .
	Transmitted to the House . . . . .	232 .
	Tabled . . . . .	123 .
<b>S.B. 78</b> --- MASTER ROAD - STATE HIGHWAY LIST ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	83 .
	Substituted . . . . .	83 .
	Read the second time . . . . .	102 .
	Read the third time . . . . .	119 .
	Transmitted to the House . . . . .	119 .
<b>S.B. 79</b> --- ELECTION LAW - TECHNICAL AMENDMENTS ( <i>R. Muhlestein</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	97 .
	Amendments . . . . .	150 .
	Substituted . . . . .	96 .
	Read the second time . . . . .	149 .
	Read the third time . . . . .	172 .
	Transmitted to the House . . . . .	172 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.B. 80</b> --- RECODIFICATION OF SPECIAL DISTRICTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	655 .
	Substituted . . . . .	655, 945 .
	Read the second time . . . . .	882 .
	Read the third time . . . . .	925 .
	Circled . . . . .	926 .
	Transmitted to the House . . . . .	945 .
<b>S.B. 81</b> --- REAUTHORIZATION OF JUVENILE JUSTICE TASK FORCE ( <i>L. Hillyard</i> )		
	Assigned to standing committee . . . . .	38 .
	Read for the first time and referred to the President of the Senate . . . . .	26 .
	Placed on calendar . . . . .	97 .
	Read the second time . . . . .	175 .
	Read the third time . . . . .	198 .
	Circled . . . . .	199 .
	Uncircled . . . . .	201 .
	Transmitted to the House . . . . .	229 .
	Tabled . . . . .	201 .
<b>S.B. 82</b> --- MASTER DEEDS OF TRUST OR MORTGAGES ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	26 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	203 .
	Read the third time . . . . .	236 .
	Transmitted to the House . . . . .	236 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.B. 83</b> --- DIVISION OF PURCHASING AND GENERAL SERVICES AMENDMENTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	27 .
	Placed on calendar . . . . .	39 .
	Read the second time . . . . .	40 .
	Read the third time . . . . .	71 .
	Transmitted to the House . . . . .	72 .

	Signed by the President and transmitted to the Governor .....	440 .
<b>S.B. 84</b> -- STRATEGIC PLANNING ACT FOR EDUCATIONAL EXCELLENCE AMENDMENTS ( <i>L. Hillyard</i> )		
	Assigned to standing committee .....	152 .
	Placed on calendar .....	195 .
	Read the second time .....	350 .
	Read the third time .....	401 .
	Transmitted to the House .....	401 .
<b>S.B. 85</b> -- REAUTHORIZATION OF ADMINISTRATIVE RULES ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate .....	27 .
	Assigned to standing committee .....	94 .
	Placed on calendar .....	117 .
	Read the second time .....	204 .
	Read the third time .....	236 .
	Transmitted to the House .....	236 .
	Signed by the President and transmitted to the Governor .....	706 .
<b>S.B. 86</b> -- ADMINISTRATIVE RULES AMENDMENTS ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate .....	27 .
	Assigned to standing committee .....	94 .
	Placed on calendar .....	117 .
	Amendments .....	237 .
	Read the second time .....	204 .
	Read the third time .....	237 .
	Transmitted to the House .....	237, 708 .
	Concurrence .....	707 .
	Signed by the President and transmitted to the Governor .....	779 .
<b>S.B. 87</b> -- ATTEMPTED PURCHASE OF TOBACCO BY CHILDREN ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate .....	27 .
	Assigned to standing committee .....	38 .
	Placed on calendar .....	95 .
	Read the second time .....	146 .
	Read the third time .....	170 .
	Transmitted to the House .....	170 .
	Signed by the President and transmitted to the Governor .....	706 .
<b>S.B. 88</b> -- ADMINISTRATIVE RULES IMPACT COSTS ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate .....	28 .
	Assigned to standing committee .....	38 .
	Placed on calendar .....	97 .
	Amendments .....	96, 151, 172, 230 .
	Read the second time .....	151 .
	Read the third time .....	172 .
	Circled .....	173 .
	Uncircled .....	230 .
	Transmitted to the House .....	231 .
	Signed by the President and transmitted to the Governor .....	724 .
<b>S.B. 89</b> -- PRIVATE COLLECTION OF DELINQUENT TAXES ( <i>L. Beattie</i> )		
	Read for the first time and referred to the President of the Senate .....	28 .
	Assigned to standing committee .....	38 .
	Placed on calendar .....	96 .
	Read the second time .....	147 .
	Read the third time .....	170 .
	Transmitted to the House .....	171 .
	Signed by the President and transmitted to the Governor .....	541 .
<b>S.B. 90</b> -- ASSAULTING A PEACE OFFICER ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	28 .
	Assigned to standing committee .....	70 .
	Placed on calendar .....	224 .
	Amendments .....	224, 398 .
	Substituted .....	611 .
	Read the second time .....	398 .
	Read the third time .....	398 .
	Circled .....	398 .
	Uncircled .....	611 .
	Transmitted to the House .....	611, 659 .
	Other .....	313 .
<b>S.B. 91</b> -- TOURISM, RECREATION, CULTURAL, AND CONVENTION TAX AMENDMENTS ( <i>N. Tanner</i> )		
	Read for the first time and referred to the President of the Senate .....	28 .
	Assigned to standing committee .....	38 .
<b>S.B. 92</b> -- COMMISSION STAFFING AND DUTIES ( <i>L. Beattie</i> )		
	Read for the first time and referred to the President of the Senate .....	29 .
	Assigned to standing committee .....	38 .
	Placed on calendar .....	97 .
	Read the second time .....	151, 173 .
	Transmitted to the House .....	173 .
	Signed by the President and transmitted to the Governor .....	724 .
<b>S.B. 93</b> -- HIGHER EDUCATION PRESIDENTIAL AUTHORITY ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	29 .
	Assigned to standing committee .....	37 .
	Placed on calendar .....	95, 144 .
	Amendments .....	123, 269 .
	Read the second time .....	123 .
	Read the third time .....	315 .
	Transmitted to the House .....	316 .
	Reconsideration .....	269 .
	Failed .....	124 .
<b>S.B. 94</b> -- AMENDMENTS TO SPECIAL DISTRICTS ( <i>R. Evans</i> )		
	Read for the first time and referred to the President of the Senate .....	29 .
	Assigned to standing committee .....	38 .
	Placed on calendar .....	96 .
	Amendments .....	149 .
	Read the second time .....	147 .
	Read the third time .....	171 .

	Transmitted to the House . . . . .	172, 708
	Concurrence . . . . .	708
	Signed by the President and transmitted to the Governor . . . . .	779
<b>S.B. 95</b> -- ORDERLY SCHOOL TERMINATION ACT AMENDMENTS ( <i>D. Steele</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	29
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	140
	Amendments . . . . .	140
	Read the second time . . . . .	268
	Read the third time . . . . .	314
	Transmitted to the House . . . . .	315
<b>S.B. 96</b> -- SAFE DRINKING WATER ACT AMENDMENTS ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	30
	Assigned to standing committee . . . . .	37
	Placed on calendar . . . . .	83
	Read the second time . . . . .	103
	Read the third time . . . . .	120
	Transmitted to the House . . . . .	120
	Signed by the President and transmitted to the Governor . . . . .	706
<b>S.B. 97</b> -- LICENSE PLATES - SNOWBOARD UTAH ( <i>R. Montgomery</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	30
	Assigned to standing committee . . . . .	70
	Placed on calendar . . . . .	115
	Amendments . . . . .	115
	Read the second time . . . . .	201
	Read the third time . . . . .	232
	Circled . . . . .	265
	Uncircled . . . . .	608
	Reconsideration . . . . .	265
	Failed . . . . .	233, 609
	Other . . . . .	233
<b>S.B. 98</b> -- CLINICAL EXERCISE PHYSIOLOGISTS ( <i>R. Montgomery</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	30
	Assigned to standing committee . . . . .	69
<b>S.B. 99</b> -- MOTOR VEHICLE - CONSUMER PROTECTION AMENDMENTS ( <i>D. Buhler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	30
	Assigned to standing committee . . . . .	70
	Placed on calendar . . . . .	167
	Read the second time . . . . .	269
	Read the third time . . . . .	348
	Circled . . . . .	269, 348
	Uncircled . . . . .	270, 397
	Transmitted to the House . . . . .	398
	Signed by the President and transmitted to the Governor . . . . .	724
<b>S.B. 100</b> -- RADAR JAMMING DEVICES ( <i>J. Hull</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	31
	Assigned to standing committee . . . . .	125
	Placed on calendar . . . . .	224, 457
	Amendments . . . . .	405, 460
	Read the second time . . . . .	353
	Read the third time . . . . .	405
	Circled . . . . .	457
	Uncircled . . . . .	460
	Transmitted to the House . . . . .	405, 461
	Recalled . . . . .	444
	Signed by the President and transmitted to the Governor . . . . .	724
<b>S.B. 101</b> -- SPECIAL REVENUE FUND ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	31
	Placed on calendar . . . . .	39
	Read the second time . . . . .	41
	Read the third time . . . . .	72
	Transmitted to the House . . . . .	72
	Signed by the President and transmitted to the Governor . . . . .	541
<b>S.B. 102</b> -- AMENDMENTS TO INDIVIDUAL INCOME TAX ( <i>D. Buhler</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	31
	Assigned to standing committee . . . . .	69
	Placed on calendar . . . . .	260
	Substituted . . . . .	734
	Read the second time . . . . .	561
	Read the third time . . . . .	794
	Circled . . . . .	361, 734, 794
	Uncircled . . . . .	733, 737
	Transmitted to the House . . . . .	876
<b>S.B. 103</b> -- INDIGENT DEFENSE FUND AMENDMENTS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	31
	Assigned to standing committee . . . . .	69
	Placed on calendar . . . . .	168
	Amendments . . . . .	167
	Read the second time . . . . .	349
	Read the third time . . . . .	400
	Transmitted to the House . . . . .	401
<b>S.B. 104</b> -- AMENDMENTS TO AGRICULTURAL EXEMPTION FOR AGRICULTURAL WORKERS ( <i>R. Steiner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	31
	Assigned to standing committee . . . . .	69
<b>S.B. 105</b> -- UTAH CENTENNIAL OPPORTUNITY PROGRAM FOR EDUCATION ACT AMENDMENT ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	32
	Assigned to standing committee . . . . .	124
	Placed on calendar . . . . .	195
	Read the second time . . . . .	351
	Read the third time . . . . .	402
	Transmitted to the House . . . . .	402

<b>S.B. 106 -- PARKING RESTRICTIONS (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate	32
Assigned to standing committee	70
Placed on calendar	492
Read the second time	787
Read the third time	787
Transmitted to the House	787
Signed by the President and transmitted to the Governor	826
<b>S.B. 107 -- NOTARY ON ELECTRONIC DOCUMENT (<i>C. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate	32
Assigned to standing committee	69
Placed on calendar	168
Amendments	350
Read the second time	349
Read the third time	402
Circled	349
Uncircled	350
Transmitted to the House	402
<b>S.B. 108 -- ALCOHOLIC BEVERAGE LAW AMENDMENTS (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate	32
Assigned to standing committee	69
Placed on calendar	140
Read the second time	267
Read the third time	314
Transmitted to the House	314
<b>S.B. 109 -- STATE LAW LIBRARY AMENDMENTS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the President of the Senate	33
Assigned to standing committee	153
Placed on calendar	261
Read the second time	362
Read the third time	448
Transmitted to the House	448
Signed by the President and transmitted to the Governor	937
<b>S.B. 110 -- APPROPRIATION FOR OGDEN PARKWAY HIGHWAY UNDERPASS (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate	33
Assigned to standing committee	94
Placed on calendar	224
Amendments	354
Read the second time	354
Read the third time	405
Transmitted to the House	406
<b>S.B. 111 -- ENTERPRISE ZONE AMENDMENTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the President of the Senate	33
Assigned to standing committee	94
Read the second time	352
Read the third time	404
Transmitted to the House	404
Signed by the President and transmitted to the Governor	937
<b>S.B. 112 -- REGULATION OF YOUTH EMPLOYMENT (<i>L. McAllister</i>)</b>	
Read for the first time and referred to the President of the Senate	33
Assigned to standing committee	69
<b>S.B. 113 -- LOADED VEHICLES - EXEMPTION FOR FARM VEHICLES (<i>J. Hull</i>)</b>	
Read for the first time and referred to the President of the Senate	33
Assigned to standing committee	69
Placed on calendar	225
Amendments	224
Read the second time	355
Read the third time	406
Transmitted to the House	406, 725
Concurrence	725
Signed by the President and transmitted to the Governor	826
<b>S.B. 114 -- THIS IS THE PLACE FOUNDATION (<i>D. Buhler</i>)</b>	
Read for the first time and referred to the President of the Senate	34
Assigned to standing committee	153
Placed on calendar	225
Read the second time	355
Read the third time	444
Circled	355
Uncircled	358
Transmitted to the House	445
Signed by the President and transmitted to the Governor	937
<b>S.B. 115 -- DIRECT ACCESS TO DERMATOLOGISTS (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the President of the Senate	34
Assigned to standing committee	177
<b>S.B. 116 -- PARENTAL RESPONSIBILITY FOR WRONGFUL CONDUCT OF A CHILD (<i>P. Suazo</i>)</b>	
Read for the first time and referred to the President of the Senate	34
Assigned to standing committee	153
Placed on calendar	494
Amendments	493, 791
Read the second time	735
Read the third time	791
Transmitted to the House	792
<b>S.B. 117 -- CRITERIA FOR SOUND WALLS (<i>P. Suazo</i>)</b>	
Read for the first time and referred to the President of the Senate	34
Assigned to standing committee	70
Placed on calendar	167
Read the second time	269
Read the third time	316
Transmitted to the House	316, 726
Concurrence	725
Signed by the President and transmitted to the Governor	826

<b>S.B. 118</b> -- REGULATION OF LEAD-BASED PAINT REMEDIATION ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate	35
Assigned to standing committee	34
Placed on calendar	167
Read the second time	348
Read the third time	398
Transmitted to the House	399
Signed by the President and transmitted to the Governor	1006
<b>S.B. 119</b> -- MEDICAL PRACTICE AMENDMENTS ( <i>R. Montgomery</i> )	
Assigned to standing committee	69
Placed on calendar	259
Amendments	445
Read the second time	360
Read the third time	445
Transmitted to the House	446
Signed by the President and transmitted to the Governor	937
<b>S.B. 120</b> -- ENERGY ASSISTANCE PROGRAM OVERSIGHT ( <i>H. Nielson</i> )	
Read for the first time and referred to the President of the Senate	68
Assigned to standing committee	153
Placed on calendar	345
Read the second time	552
Read the third time	600
Transmitted to the House	600
Signed by the President and transmitted to the Governor	937
<b>S.B. 121</b> -- LEGISLATIVE COMMITTEES ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate	68
Assigned to standing committee	94
Placed on calendar	261
Read the second time	261
Read the third time	397
Transmitted to the House	397
Signed by the President and transmitted to the Governor	724
<b>S.B. 122</b> -- NEW JUDICIAL POSITIONS ( <i>L. Beattie</i> )	
Read for the first time and referred to the President of the Senate	68
Assigned to standing committee	124
Placed on calendar	168
Read the second time	349
Read the third time	401
Transmitted to the House	401
<b>S.B. 123</b> -- APPROPRIATION FOR ASSISTIVE TECHNOLOGY DEVICES AND SERVICES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate	68
Assigned to standing committee	177
Placed on calendar	345
Amendments	345
Read the second time	552
Read the third time	600
Transmitted to the House	601
<b>S.B. 124</b> -- SUNSET REAUTHORIZATIONS OF LICENSED PROFESSIONS ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate	68
Assigned to standing committee	124
Placed on calendar	194
Read the second time	194
Read the third time	312
Transmitted to the House	313
Signed by the President and transmitted to the Governor	826
<b>S.B. 125</b> -- REVISOR'S STATUTE ( <i>J. Holmgren</i> )	
Read for the first time and referred to the President of the Senate	84
Placed on calendar	125
Read the second time	145
Read the third time	145
Transmitted to the House	145
Signed by the President and transmitted to the Governor	222
<b>S.B. 126</b> -- PROVISION FOR JUVENILE JUDGE ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate	84
Assigned to standing committee	153
Returned to the Secretary of the Senate	656
<b>S.B. 127</b> -- PROXIMITY REQUIREMENTS FOR RESTAURANT LIQUOR LICENSEES ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate	85
Assigned to standing committee	153
<b>S.B. 128</b> -- MUNICIPAL ENERGY SALES AND USE TAX EXEMPTION ( <i>L. Hillyard</i> )	
Assigned to standing committee	271
Placed on calendar	345
Amendments	345
Read the second time	553
Read the third time	601
Transmitted to the House	601
Signed by the President and transmitted to the Governor	1006
<b>S.B. 129</b> -- MOTOR VEHICLE ACCIDENT INSURANCE COVERAGE ( <i>L. Jones</i> )	
Read for the first time and referred to the President of the Senate	85
Assigned to standing committee	206
Placed on calendar	296
Amendments	548, 595
Read the second time	548
Read the third time	595
Transmitted to the House	596
Signed by the President and transmitted to the Governor	937
<b>S.B. 130</b> -- COUNTY REGULATION OF WILDLIFE REHABILITATION ( <i>R. Evans</i> )	
Read for the first time and referred to the President of the Senate	99
Assigned to standing committee	272
Placed on calendar	346



Amendments . . . . .	554
Read the second time . . . . .	554
Read the third time . . . . .	602
Transmitted to the House . . . . .	602
Signed by the President and transmitted to the Governor . . . . .	937
<b>S.B. 131 -- AGE OF VICTIM FOR UNLAWFUL SEXUAL INTERCOURSE (L. McAllister)</b>	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	494
Substituted . . . . .	493
Read the second time . . . . .	736
Read the third time . . . . .	792
Transmitted to the House . . . . .	793
<b>S.B. 132 -- NOTICE ON CREATION OR MODIFICATION OF POLITICAL SUBDIVISIONS (R. Evans)</b>	
Read for the first time and referred to the President of the Senate . . . . .	99
Assigned to standing committee . . . . .	153
Placed on calendar . . . . .	261
Amendments . . . . .	261, 504, 547
Read the second time . . . . .	459, 504
Read the third time . . . . .	547
Circled . . . . .	459
Uncircled . . . . .	504
Transmitted to the House . . . . .	548
<b>S.B. 133 -- OPTIONAL FORMS OF COUNTY GOVERNMENT (R. Evans)</b>	
Read for the first time and referred to the President of the Senate . . . . .	100
Assigned to standing committee . . . . .	206
Placed on calendar . . . . .	346
Read the second time . . . . .	554
Read the third time . . . . .	602
Transmitted to the House . . . . .	603
<b>S.B. 134 -- SOIL CONSERVATION SPECIAL LICENSE PLATE (A. Myrin)</b>	
Read for the first time and referred to the President of the Senate . . . . .	100
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	393
Amendments . . . . .	658
Read the second time . . . . .	607
Read the third time . . . . .	658
Transmitted to the House . . . . .	658
<b>S.B. 135 -- EXPANSION OF CHILDREN'S JUSTICE CENTER PROGRAM (C. Peterson)</b>	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	545
Read the second time . . . . .	737
Read the third time . . . . .	793
Transmitted to the House . . . . .	794
<b>S.B. 136 -- MUNICIPAL AND COUNTY LAND USE DEVELOPMENT AND MANAGEMENT (L. McAllister)</b>	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	394
Amendments . . . . .	732, 921
Read the second time . . . . .	732, 795
Read the third time . . . . .	831
Circled . . . . .	733, 831
Uncircled . . . . .	793, 921
Transmitted to the House . . . . .	923
<b>S.B. 137 -- DISASTER SERVICE VOLUNTEER LEAVE ACT (L. Poulton)</b>	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	271
Placed on calendar . . . . .	392
Read the second time . . . . .	613
Read the third time . . . . .	660
Transmitted to the House . . . . .	661
Signed by the President and transmitted to the Governor . . . . .	1006
<b>S.B. 138 -- RETIREMENT - USE OF SICK LEAVE (D. Buhler)</b>	
Read for the first time and referred to the President of the Senate . . . . .	142
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
Read the second time . . . . .	557
Read the third time . . . . .	603
Transmitted to the House . . . . .	603
<b>S.B. 139 -- PUBLIC SAFETY RETIREMENT COST OF LIVING ADJUSTMENT (L. Mansell)</b>	
Read for the first time and referred to the President of the Senate . . . . .	143
Assigned to standing committee . . . . .	272
Placed on calendar . . . . .	346
Read the second time . . . . .	611
Failed . . . . .	612
<b>S.B. 140 -- EXTENDING RENEWAL OF CONCEALED FIREARM PERMITS (M. Waddoups)</b>	
Read for the first time and referred to the President of the Senate . . . . .	196
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	393
Amendments . . . . .	614
Read the second time . . . . .	614
Read the third time . . . . .	660
Circled . . . . .	660
Uncircled . . . . .	1004
Transmitted to the House . . . . .	1005
<b>S.B. 141 -- HANDGUN PURCHASE REQUIREMENTS (M. Waddoups)</b>	
Read for the first time and referred to the President of the Senate . . . . .	196
Assigned to standing committee . . . . .	312
Placed on calendar . . . . .	654
Amendments . . . . .	652

Substituted .....	881
Read the second time.....	881
Read the third time .....	927
Circled .....	882
Uncircled .....	884
Transmitted to the House .....	928
<b>S.B. 142</b> -- REGULATION OF CELL PHONE USE BY MOTOR VEHICLE OPERATORS ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate .....	197
Assigned to standing committee .....	508
<b>S.B. 143</b> -- RECREATIONAL VEHICLE STANDARDS ( <i>G. Mantes</i> )	
Read for the first time and referred to the President of the Senate .....	197
Assigned to standing committee .....	556
Placed on calendar .....	869
Amendments .....	868
<b>S.B. 144</b> -- CHANGES REGARDING EXISTING HAZARDOUS WASTE FACILITIES ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate .....	197
Assigned to standing committee .....	312
Placed on calendar .....	952
Amendments .....	710
Read the second time .....	884
Circled .....	884, 952
Uncircled .....	885
<b>S.B. 145</b> -- CHILD SUPPORT AMENDMENTS ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate .....	197
Assigned to standing committee .....	507
Placed on calendar .....	712
Read the second time .....	884
Read the third time .....	927
Transmitted to the House .....	927
<b>S.B. 146</b> -- NURSING REGULATION - INTERSTATE COMPACT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	198
Assigned to standing committee .....	408
Placed on calendar .....	594
Amendments .....	877
Read the second time .....	877
Read the third time .....	921
Transmitted to the House .....	921
<b>S.B. 147</b> -- MINING - SURETY AND RECLAMATION REQUIREMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate .....	226
Assigned to standing committee .....	271
Placed on calendar .....	385
Amendments .....	385
Read the second time .....	733
Read the third time .....	790
Transmitted to the House .....	791
<b>S.B. 148</b> -- EVALUATION OF PROVISIONAL EDUCATORS ( <i>J. Hull</i> )	
Read for the first time and referred to the President of the Senate .....	226
Enacting Clause Stricken .....	317
<b>S.B. 149</b> -- LANDSCAPE ARCHITECT LICENSING ACT ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	226
Assigned to standing committee .....	408
Placed on calendar .....	594
Read the second time .....	594
Read the third time .....	784
Transmitted to the House .....	784
<b>S.B. 150</b> -- COST-OF-LIVING ADJUSTMENT AMENDMENTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate .....	226
Assigned to standing committee .....	272
<b>S.B. 151</b> -- PROPERTY TAX EXEMPTION FOR VETERANS ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	227
Assigned to standing committee .....	408
Placed on calendar .....	655
Substituted .....	655
Read the second time .....	882
Read the third time .....	928
Transmitted to the House .....	928
<b>S.B. 152</b> -- WATER CONSERVANCY DISTRICTS BONDING AUTHORITY ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate .....	227
Assigned to standing committee .....	508
Placed on calendar .....	831
<b>S.B. 153</b> -- ASSISTED LIVING FACILITIES ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate .....	264
Assigned to standing committee .....	605, 667
Placed on calendar .....	917
Amendments .....	916
Substituted .....	916
<b>S.B. 154</b> -- REPORTING ELECTED OFFICIAL FUNDS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate .....	265
Assigned to standing committee .....	605
Placed on calendar .....	1010
<b>S.B. 155</b> -- INCOME TAX - EDUCATION TAX CREDIT ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate .....	299
Assigned to standing committee .....	709
<b>S.B. 156</b> -- SALES TAX FOR ARTS AND RECREATION ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate .....	299
Assigned to standing committee .....	709
Placed on calendar .....	920
Amendments .....	919

	Read the second time . . . . .	920
<b>S.B. 157</b> -- LIMITATION ON LIABILITY OF NONPROFIT CORPORATION VOLUNTEERS ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	299
	Assigned to standing committee . . . . .	797
	Placed on calendar . . . . .	919
<b>S.B. 158</b> -- DONATION OF BUILDINGS TO UNIVERSITIES ( <i>H. Stephenson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	708
	Placed on calendar . . . . .	989
	Substituted . . . . .	988
<b>S.B. 159</b> -- GOVERNMENT RELATIONSHIP TO OLYMPICS ( <i>A. Myrin</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	839
<b>S.B. 160</b> -- AFTER-SCHOOL ACCESS TO COMPUTERS TASK FORCE ( <i>M. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	507
	Placed on calendar . . . . .	585
	Amendments . . . . .	923
	Read the second time . . . . .	879
	Read the third time . . . . .	923
	Transmitted to the House . . . . .	923
<b>S.B. 161</b> -- MOTOR VEHICLE REPAIR - INSURANCE DEDUCTIBLE ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	839
<b>S.B. 162</b> -- ELECTION RESPONSIBILITIES ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	605
	Placed on calendar . . . . .	1010
	Substituted . . . . .	1008
<b>S.B. 163</b> -- RECRUITMENT AND TRAINING OF FOSTER FAMILIES ( <i>N. Tanner</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
	Assigned to standing committee . . . . .	797
	Placed on calendar . . . . .	919
	Amendments . . . . .	918
<b>S.B. 164</b> -- DISTRIBUTION LIMITATIONS ON A TRUST BENEFICIARY ( <i>R. Montgomery</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	300
<b>S.B. 165</b> -- PROPERTY TAXES - ABATEMENT FOR INDIGENT PERSONS ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
	Assigned to standing committee . . . . .	709
	Placed on calendar . . . . .	830
<b>S.B. 166</b> -- FOOD HANDLER LICENSING ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
	Assigned to standing committee . . . . .	839
<b>S.B. 167</b> -- INCOME TAX - AUTOMOBILE INSURANCE DEDUCTION ( <i>A. Myrin</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 168</b> -- CHILD ABUSE DATABASE AMENDMENTS ( <i>C. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
	Assigned to standing committee . . . . .	939
<b>S.B. 169</b> -- COAL MINING AMENDMENTS ( <i>M. Dmitrich</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
	Assigned to standing committee . . . . .	709
	Placed on calendar . . . . .	871
	Read the second time . . . . .	871
<b>S.B. 170</b> -- WORKERS' COMPENSATION FUND OF UTAH AMENDMENTS ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
<b>S.B. 171</b> -- UNDERGROUND UTILITIES FACILITIES AMENDMENTS ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	301
	Assigned to standing committee . . . . .	886
<b>S.B. 172</b> -- APPRENTICESHIP TRAINING FUNDING ( <i>M. Waddoups</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
	Assigned to standing committee . . . . .	556
	Placed on calendar . . . . .	828
	Amendments . . . . .	827
	Read the second time . . . . .	1024
<b>S.B. 173</b> -- APPRAISER REGISTRATION AND CERTIFICATION ( <i>M. Dmitrich</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
	Assigned to standing committee . . . . .	556
	Placed on calendar . . . . .	830
<b>S.B. 174</b> -- QUALITY ASSURANCE ON CONSTRUCTION OF PUBLIC BUILDINGS ( <i>E. Mayne</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
	Assigned to standing committee . . . . .	1001
<b>S.B. 175</b> -- STATE SETTLEMENT AGREEMENT ( <i>L. Beattie</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
	Assigned to standing committee . . . . .	556
	Placed on calendar . . . . .	920
<b>S.B. 176</b> -- HIGHWAY TRANSFERS AND HIGHWAY JURISDICTION AND FUNDING TASK FORCE ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
<b>S.B. 177</b> -- LONG TERM LEASE - NORTH CAMPUS OF UVSC ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	302
	Assigned to standing committee . . . . .	507
	Placed on calendar . . . . .	595
	Amendments . . . . .	1002
	Substituted . . . . .	998
	Read the second time . . . . .	879
	Read the third time . . . . .	925

Circled .....	925, 998
Uncircled .....	997, 1002
Transmitted to the House .....	1003
<b>S.B. 178</b> -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION ( <i>D. Steele</i> )	
Read for the first time and referred to the President of the Senate .....	302
<b>S.B. 179</b> -- PROPERTY TAX STRUCTURE AND ADMINISTRATION ( <i>R. Montgomery</i> )	
Read for the first time and referred to the President of the Senate .....	303
<b>S.B. 180</b> -- PROCUREMENT OF PRIVATE SECTOR GOODS AND SERVICES ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate .....	303
<b>S.B. 181</b> -- LIMITING LIABILITY IN HOCKEY FACILITIES ( <i>L. Mansell</i> )	
Read for the first time and referred to the President of the Senate .....	303
Assigned to standing committee .....	939
<b>S.B. 182</b> -- RESTRICTION ON STATE AND LOCAL GOVERNMENTS COLLECTING MONIES FOR GROUPS ( <i>H. Stephenson</i> )	
Read for the first time and referred to the President of the Senate .....	303
Assigned to standing committee .....	709, 1005
<b>S.B. 183</b> -- DANGEROUS WEAPONS RESTRICTIONS ( <i>R. Steiner</i> )	
Read for the first time and referred to the President of the Senate .....	303
<b>S.B. 184</b> -- STATE RESPONSIBILITIES FOR AQUACULTURE ( <i>S. Howell</i> )	
Read for the first time and referred to the President of the Senate .....	303
<b>S.B. 185</b> -- TAX AMENDMENTS ( <i>L. Blackham</i> )	
Read for the first time and referred to the President of the Senate .....	303
<b>S.B. 186</b> -- USE OF COMPUTER LABS IN THE PUBLIC SCHOOLS ( <i>M. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	304
<b>S.B. 187</b> -- UTAH COUNCIL ON VICTIMS ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	304
Assigned to standing committee .....	939
<b>S.B. 188</b> -- STATE OLYMPIC COORDINATION AMENDMENTS ( <i>A. Myrin</i> )	
Read for the first time and referred to the President of the Senate .....	304
Assigned to standing committee .....	886
<b>S.B. 189</b> -- COUNTY DEVELOPMENT COORDINATION COMMITTEE ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate .....	304
<b>S.B. 189</b> -- PLANNING COORDINATION ( <i>L. McAllister</i> )	
Read for the first time and referred to the President of the Senate .....	1012
Assigned to standing committee .....	797
Placed on calendar .....	1010, 1012
Amendments .....	1008
<b>S.B. 190</b> -- CREDIT CARD AMENDMENTS ( <i>D. Buhler</i> )	
Read for the first time and referred to the President of the Senate .....	304
Assigned to standing committee .....	796
Placed on calendar .....	941
<b>S.B. 191</b> -- TOWNSITE STATUTE MODIFICATION ( <i>R. Muhlstein</i> )	
Read for the first time and referred to the President of the Senate .....	304
Assigned to standing committee .....	797
Placed on calendar .....	1010
<b>S.B. 192</b> -- CLANDESTINE DRUG LAB AMENDMENTS ( <i>P. Suazo</i> )	
Read for the first time and referred to the President of the Senate .....	304
<b>S.B. 193</b> -- EMPLOYMENT RELATIONSHIPS IN FILM INDUSTRY ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate .....	305
<b>S.B. 194</b> -- STATE BOARD OF REGENTS OVERSIGHT OF STUDENT INSTRUCTION ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate .....	305
<b>S.B. 195</b> -- PAYMENT OF OUT OF NETWORK HEALTH CARE PROVIDERS ( <i>E. Mayne</i> )	
Read for the first time and referred to the President of the Senate .....	305
<b>S.B. 196</b> -- HIGH LEVEL NUCLEAR WASTE DISPOSAL ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	305
Assigned to standing committee .....	920
<b>S.B. 197</b> -- TASK FORCE ON LOCAL AIRPORT FUNDING ( <i>L. Hillyard</i> )	
Read for the first time and referred to the President of the Senate .....	305
Assigned to standing committee .....	839
<b>S.B. 198</b> -- MOLD RETENTION LAW, MOLD LIEN LAW, AND CREDITOR'S RIGHTS ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate .....	305
Assigned to standing committee .....	556
Placed on Calendar .....	941
<b>S.B. 199</b> -- ARTS, TECHNOLOGY, AND EDUCATION APPROPRIATION ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	305
Assigned to standing committee .....	605
Placed on calendar .....	828
Amendments .....	828
<b>S.B. 200</b> -- BOATING LAW CHANGES ( <i>N. Tanner</i> )	
Read for the first time and referred to the President of the Senate .....	306
Assigned to standing committee .....	797
Placed on calendar .....	869
Amendments .....	869
<b>S.B. 201</b> -- RETIREMENT ELIGIBILITY FORMULA ( <i>M. Waddoups</i> )	
Read for the first time and referred to the President of the Senate .....	306
Assigned to standing committee .....	797
<b>S.B. 202</b> -- DENTAL LICENSE REGIONAL BOARD EXAM ( <i>C. Peterson</i> )	
Read for the first time and referred to the President of the Senate .....	306
Assigned to standing committee .....	556
Placed on calendar .....	828
Amendments .....	827, 1025
Read the second time .....	1024
<b>S.B. 203</b> -- FUNDING EDUCATION THROUGH COMMERCIAL ADVERTISEMENT ( <i>M. Dmitrich</i> )	
Read for the first time and referred to the President of the Senate .....	306

	Assigned to standing committee . . . . .	1002 .
<b>S.B. 204</b> -- APPROPRIATION FOR FESTIVAL OF THE AMERICAN WEST ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	306.
	Assigned to standing committee . . . . .	708.
	Placed on calendar . . . . .	989.
<b>S.B. 205</b> -- DEFINING RESIDENTIAL AREA FOR BUILDING PERMIT EXEMPTIONS ( <i>A. Myrin</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	306.
	Assigned to standing committee . . . . .	605, 656
	Placed on calendar . . . . .	942.
	Amendments . . . . .	942.
<b>S.B. 206</b> -- PROCEDURAL RIGHTS FOR LAW ENFORCEMENT OFFICERS ( <i>E. Mayne</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	306.
<b>S.B. 207</b> -- PROFESSIONAL BOXING ACT AMENDMENTS ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
	Assigned to standing committee . . . . .	796.
	Placed on calendar . . . . .	941.
<b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PRE ENGINEERING PROGRAM ( <i>C. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
<b>S.B. 208</b> -- APPROPRIATION FOR ENGINEERING AND PREENGINEERING PROGRAM ( <i>C. Peterson</i> )		
	Assigned to standing committee . . . . .	507.
	Placed on calendar . . . . .	595.
	Read the second time . . . . .	881.
	Read the third time . . . . .	925.
	Transmitted to the House . . . . .	925.
<b>S.B. 209</b> -- TAX EXPENDITURES FOR ZOOLOGICAL FACILITIES ( <i>L. Poulton</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
	Assigned to standing committee . . . . .	709.
	Placed on calendar . . . . .	920.
	Read the second time . . . . .	920.
<b>S.B. 210</b> -- INCOME TAX CREDIT FOR STAY-AT-HOME PARENTS OR GUARDIAN ( <i>R. Muhlestein</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
	Assigned to standing committee . . . . .	939.
<b>S.B. 211</b> -- SALES TAX - PREPAID CALLING CARDS ( <i>L. Hillyard</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
	Assigned to standing committee . . . . .	887.
	Placed on calendar . . . . .	1012.
<b>S.B. 212</b> -- TAX INCREMENT FINANCING OF REDEVELOPMENT AGENCIES ( <i>L. Mansell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
<b>S.B. 213</b> -- APPROPRIATION FOR TRAINING AND EDUCATION OF LOCAL GOVERNMENTS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	307.
	Assigned to standing committee . . . . .	939.
<b>S.B. 214</b> -- APPROPRIATION FOR UTAH STATE FAIRPARK ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
	Assigned to standing committee . . . . .	508.
	Placed on calendar . . . . .	714.
	Read the second time . . . . .	885.
	Read the third time . . . . .	928.
	Transmitted to the House . . . . .	928.
<b>S.B. 215</b> -- LICENSE PLATES FOR CHILDREN'S ISSUES ( <i>P. Suazo</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
	Assigned to standing committee . . . . .	317.
	Placed on calendar . . . . .	393, 840
	Amendments . . . . .	873.
	Read the second time . . . . .	607.
	Read the third time . . . . .	658.
	Before the Senate . . . . .	872.
	Transmitted to the House . . . . .	874.
	Failed . . . . .	659.
<b>S.B. 216</b> -- APPROPRIATION TO OFFICE OF ATTORNEY GENERAL ( <i>G. Mantes</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
<b>S.B. 217</b> -- TAX CREDIT FOR CLEAN FUEL VEHICLES ( <i>L. McAllister</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
<b>S.B. 218</b> -- CURRICULUM REQUIREMENTS IN SECONDARY SCHOOLS ( <i>C. Taylor</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
<b>S.B. 219</b> -- HOUSEHOLD HAZARDOUS WASTE AMENDMENTS ( <i>J. Holmgren</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
	Assigned to standing committee . . . . .	797.
<b>S.B. 220</b> -- RESEARCH AND DEVELOPMENT CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	308.
	Assigned to standing committee . . . . .	886.
<b>S.B. 220</b> -- RESEARCH TAX CREDIT FOR MACHINERY AND EQUIPMENT ( <i>C. Peterson</i> )		
	Placed on calendar . . . . .	1012.
	Amendments . . . . .	1011.
<b>S.B. 221</b> -- 911 - TELEPHONE SURCHARGE FEE ( <i>D. Steele</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	309.
<b>S.B. 221</b> -- EMERGENCY SERVICES TELEPHONE CHARGE ( <i>D. Steele</i> )		
	Assigned to standing committee . . . . .	939.
<b>S.B. 222</b> -- BOARD OF PARDONS AND PAROLE HEARING REQUIREMENTS ( <i>S. Howell</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	309.
	Assigned to standing committee . . . . .	1002.
<b>S.B. 223</b> -- PUBLIC EDUCATION AMENDMENTS ( <i>L. Blackham</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	309.
<b>S.B. 224</b> -- APPROPRIATION FOR TUACAHN FOUNDATION ( <i>L. Jones</i> )		
	Read for the first time and referred to the President of the Senate . . . . .	309.

	Assigned to standing committee . . . . .	796 .
<b>S.B. 225 -- TAX CREDIT FOR PURCHASE OF ASSISTIVE TECHNOLOGY (C. Taylor)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	798 .
	Assigned to standing committee . . . . .	939 .
<b>S.C.R. 1 -- FUNDING FOR OLENE WALKER HOUSING TRUST FUND RESOLUTION (P. Suazo)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	116 .
	Read the second time . . . . .	203 .
	Read the third time . . . . .	235 .
	Transmitted to the House . . . . .	235 .
	Signed by the President and transmitted to the Governor . . . . .	706 .
<b>S.C.R. 2 -- RESOLUTION URGING CREATION OF THE SAN RAFAEL SWELL NATIONAL HERITAGE/ CONSERVATION AREA (M. Dmitrich)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	38 .
	Placed on calendar . . . . .	115 .
	Amendments . . . . .	115, 227 .
	Read the second time . . . . .	227 .
	Read the third time . . . . .	265 .
	Transmitted to the House . . . . .	266 .
	Signed by the President and transmitted to the Governor . . . . .	724 .
	Other . . . . .	169 .
<b>S.C.R. 3 -- RESOLUTION DECLARING 1998 THE YEAR OF THE FARMER (A. Myrin)</b>		
	Read the first time . . . . .	100 .
	Read the second time . . . . .	100 .
	Read the third time . . . . .	100 .
	Transmitted to the House . . . . .	101 .
	Signed by the President and transmitted to the Governor . . . . .	113 .
	Action taken by the Governor . . . . .	165 .
<b>S.C.R. 4 -- RESOLUTION REQUESTING CONGRESS TO ALLOW INDIVIDUALS TO OPT OUT OF SOCIAL SECURITY (C. Taylor)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	309 .
	Assigned to standing committee . . . . .	508 .
<b>S.C.R. 5 -- CONCURRENT RESOLUTION APPROVING HAZARDOUS WASTE FACILITY MODIFICATIONS (L. Blackham)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	309 .
<b>S.C.R. 6 -- VOLUNTEERS IN HIGHER EDUCATION RESOLUTION (D. Steele)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	309 .
	Assigned to standing committee . . . . .	708 .
	Placed on calendar . . . . .	989 .
	Read the second time . . . . .	989 .
<b>S.J.R. 1 -- RESOLUTION AMENDING PROPERTY TAX PROVISIONS (R. Montgomery)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Assigned to standing committee . . . . .	125 .
	Placed on calendar . . . . .	260 .
	Substituted . . . . .	260 .
	Read the second time . . . . .	361 .
	Failed . . . . .	362 .
<b>S.J.R. 2 -- RESIDENTIAL PROPERTY TAX AMENDMENTS RESOLUTION (H. Stephenson)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	310 .
	Assigned to standing committee . . . . .	797 .
<b>S.J.R. 3 -- RESOLUTION AMENDING JUDICIAL NOMINATION PROCESS (C. Taylor)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	265 .
	Assigned to standing committee . . . . .	408 .
	Placed on calendar . . . . .	494 .
	Read the second time . . . . .	736 .
	Circled . . . . .	736 .
<b>S.J.R. 4 -- RESOLUTION SUPPORTING AFFORDABLE HOUSING FROM OLYMPIC HOUSING (P. Suazo)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	35 .
	Placed on calendar . . . . .	39 .
	Amendments . . . . .	41 .
	Read the second time . . . . .	41 .
	Read the third time . . . . .	72 .
	Transmitted to the House . . . . .	73 .
	Signed by the President and transmitted to the Governor . . . . .	293 .
<b>S.J.R. 5 -- RESOLUTION ENCOURAGING DEVELOPMENT OF ELECTRONIC VOTING (S. Howell)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	237 .
	Failed . . . . .	238 .
<b>S.J.R. 6 -- RESOLUTION AMENDING SPECIAL SESSIONS (L. Blackham)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	238 .
	Read the third time . . . . .	266 .
	Failed . . . . .	267 .
<b>S.J.R. 7 -- RESOLUTION AMENDING THE DATE OF GENERAL LEGISLATIVE SESSION (S. Howell)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Assigned to standing committee . . . . .	69 .
	Placed on calendar . . . . .	117 .
	Read the second time . . . . .	238 .
<b>S.J.R. 8 -- JOINT RESOLUTION - COMPENSATION OF IN-SESSION EMPLOYEES (R. Montgomery)</b>		
	Read for the first time and referred to the President of the Senate . . . . .	36 .
	Placed on calendar . . . . .	39 .
	Read the second time . . . . .	42 .
	Read the third time . . . . .	73 .
	Transmitted to the House . . . . .	73 .
	Signed by the President and transmitted to the Governor . . . . .	193 .

<b>S.J.R. 9 -- RESOLUTION CONCERNING KYOTO PROTOCOL ON GLOBAL CLIMATE CHANGE (<i>M. Dmitrich</i>)</b>	
Read for the first time and referred to the President of the Senate	118
Assigned to standing committee	153
Placed on calendar	223
Read the second time	355
Read the third time	407
Transmitted to the House	407
Signed by the President and transmitted to the Governor	937
<b>S.J.R. 10 -- RESOLUTION ESTABLISHING WILDLIFE NUMBERS (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the President of the Senate	143
Assigned to standing committee	153
Placed on calendar	225
Substituted	358
Read the second time	357
Read the third time	407
Transmitted to the House	408
<b>S.J.R. 11 -- JOINT RULES RESOLUTION - LEGISLATIVE EXPENSES (<i>C. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate	200
Read the second time	202
Read the third time	202
Transmitted to the House	203
Signed by the President and transmitted to the Governor	222
<b>S.J.R. 12 -- RESOLUTION LIMITING PROPERTY TAX FOR RETIREES (<i>R. Steiner</i>)</b>	
Read for the first time and referred to the President of the Senate	310
Assigned to standing committee	797
<b>S.J.R. 13 -- RESOLUTION ON REVIEW OF TAX COMMISSION CASES (<i>H. Stephenson</i>)</b>	
Read for the first time and referred to the President of the Senate	310
Assigned to standing committee	886
Placed on calendar	1012
Substituted	1012
<b>S.J.R. 14 -- RESOLUTION ADDRESSING OLYMPIC FINANCING (<i>A. Myrin</i>)</b>	
Read for the first time and referred to the President of the Senate	310
<b>S.J.R. 15 -- RESOLUTION APPROVING MODIFICATION OF HAZARDOUS WASTE FACILITY (<i>L. Blackham</i>)</b>	
Read for the first time and referred to the President of the Senate	310
<b>S.J.R. 16 -- MASTER STUDY RESOLUTION (<i>C. Peterson</i>)</b>	
Read for the first time and referred to the President of the Senate	310
<b>S.J.R. 17 -- RESOLUTION AMENDING INTANGIBLE PROPERTY TAX PROVISIONS (<i>L. Hillyard</i>)</b>	
Read for the first time and referred to the President of the Senate	310
Assigned to standing committee	797
<b>S.R. 1 -- RESOLUTION URGING PARENTAL OVERSIGHT OF CHILDREN WATCHING MOVIES (<i>S. Howell</i>)</b>	
Read for the first time and referred to the President of the Senate	37
Assigned to standing committee	69
Placed on calendar	196, 505
Amendments	403, 505
Read the second time	352, 505
Read the third time	402, 505
Recalled	447
Signed by the President and transmitted to the Governor	403, 506
<b>S.R. 2 -- RESOLUTION URGING REFORM OF FEDERAL CAMPAIGN FINANCE LAWS (<i>S. Howell</i>)</b>	
Read for the first time and referred to the President of the Senate	37
Assigned to standing committee	69
Placed on calendar	261
Read the second time	503
Circled	503
<b>S.R. 3 -- SUPPORT FOR WENDOVER UTAH-NEVADA ENOLA GAY RESTORATION PROJECT (<i>G. Mantes</i>)</b>	
Read for the first time and referred to the President of the Senate	169
Assigned to standing committee	206
Placed on calendar	297
Read the second time	550
Read the third time	598
Signed by the President and transmitted to the Governor	599
<b>S.R. 4 -- RESOLUTION ENCOURAGING PARENTS OVERSIGHT OF CHILDREN'S TELEVISION VIEWING (<i>S. Howell</i>)</b>	
Read for the first time and referred to the President of the Senate	311
<b>S.R. 5 -- RESOLUTION URGING STUDY OF REGIONAL COMMUTER SYSTEM (<i>R. Montgomery</i>)</b>	
Read for the first time and referred to the President of the Senate	311
Assigned to standing committee	605
Placed on calendar	781
Read the second time	1014